

UNOFFICIAL COPY



Recording Requested and Prepared By:
US Bank
4801 Frederica Street
Owensboro. KY 42301
LAURA A CASTLEN - US BANK

Doc#: 1106329008 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/04/2011 10:04 AM Pg: 1 of 2

And When Recorded Mail To:
US Bank
4801 Frederica Street
Owensboro. KY 42301

Customer#: 1 Service#: 21576211

Loan#: 7810303487

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.
Original Mortgagor: SHARON LEONARDSON A SINGLE WOMAN
Original Mortgagee: HOMETRUST MORTGAGE CORPORATION
Mortgage Dated: APRIL 16, 2003 Recorded on: MAY 19, 2003 as Instrument No. 0313902005 in Book No. --- at Page No. --- and Re-Recorded on: DECEMBER 31, 2003 as Instrument No. 0336539031,
Property Address: 110 S. DUNTON AVE #41, ARLINGTON HEIGHTS IL 60005-0000
County of COOK, State of ILLINOIS
PIN# 03321010421028
Legal Description: See Attached Exhibit
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON FEBRUARY 15, 2011
U.S. BANK NA

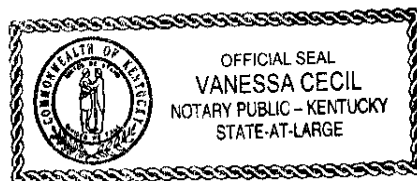
By:
Carla Froehlich, Mortgage Documentation Officer

State of KENTUCKY
County of DAVISS

On this date of **FEBRUARY 15, 2011**, before me the undersigned authority, personally appeared **Carla Froehlich**, personally known to me to be the person whose name is subscribed as the **Mortgage Documentation Officer** of **U.S. BANK NA**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: **Vanessa Cecil**
My Commission Expires: **11/09/2014**



Yes
3
NO
NO
Yes
Yes
NT/NO

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7810303-87 IL

UNIT 4-I AND 439 IN THE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT IN SUBDIVISION, BEING A SUBDIVISION OF THE, TOWNSHIP NORTH, RANGE EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK, COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 21663600; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS AMENDED FROM TIME TO TIME, IN COOK, COUNTY, ILLINOIS.