UNOFFICIAL COPY

RELEASE OF LIEN. **DOCUMENT NO. 0828031001**

KNOW ALL PERSONS BY THESE



1106333060 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 03/04/2011 09:02 AM Pg: 1 of 1

PRESENTS, that the TERRACES OF **ANDERSONVILLE** CONDOMINIUM ASSOCIATION, an Illinois not-for-profit corporation, Hereby executes this Release of Lien on Document No. 0828031001.

Said Lien was filed with the Cook County.

M Illinois Recorder, on October 6, 2008, in the Lamount of \$500 (five hundred dollars), and o said Lien has been fully and completely satisfied, and any right, title, interest, claim, or demand whatsoever N Claimant may have acquired in, through, or by said Lien of the following described property, to wit:

)) PARCEL 1: $ilde{ ilde{x}}$ UNIT 4E IN THE TERRÁCES OF ANDERSONVILLE 'CONDOMINIUM, DELINEATED ON A SURVEY OF Q THE FOLLOWING DESCRIBED SEAL ESTATE: LOTS 5 AND 6 IN BLOCK 2 OF NICHOLAS MILLER'S SUBDIVISION OF THE EAST 511 FEIT OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL -MERIDIAN, EXCEPT THAT PART CONVEYED TO THE CHICAGO AND NORTHWESTERN RAILROAD COMPANY, IN COOK COUNTY, ILLINOIS: WHICH SURVEY IS ATTACHED AS EXHIBIT TO THE 5 DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0506219074, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF P4, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0506219074.

P.I.N.: 14-07-227-016-1003

Property Address: 1828-30 West Foster, #4E, Chicago, Illinois 60640

IS HEREBY RELEASED.

STATE OF ILLINOIS

COUNTY OF COOK

Jonathan D. Edelman, being first duly sworn on oath, deposes and says he is the attorney for the Terraces of Andersonville Condominium Association, an Illinois not-for-profit corporation, the above named Claimant, that he has read the foregoing Release of Lien and knows the contents thereof, and that all statements therein contained are true to the best of his knowledge.

> Attorney for the Board of Directors, TERRACES OF ANDERSONVILLE CONDOMINIUM ASSOCIATION

Subscribed and sworn to before me this 17th day of February, 2011.

Notary Public

OFFICIAL SEAL MY COMMISSION EXPIRES:08/27/14

NOTARY PUBLIC - STATE OF ILLINOIS BOX 334 CT