

# UNOFFICIAL COPY



Doc#: 1106333082 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/04/2011 10:11 AM Pg: 1 of 3

This instrument was prepared by: Don Clevenger

Please return to:  
PNC Bank, N.A.  
ATTN: Catherine G. Thompson  
6750 Miller Rd, M.S. BR-YB58-01-B  
Brecksville, OH 44141

TAX PARCEL I.D. NO. \_\_\_\_\_

## SUBORDINATION OF MORTGAGE

From: DANIEL E FERREK, GAIL  
FERREK AS TRUSTEES UNDER  
TRUST AGREEMENT DATED  
JAN. 17 and 2005 AND  
KNOWN AS DGF  
233 E 13th St, Unit 1007  
Chicago, IL 60605

Mortgage Dated: 05/07/2009

Mortgage Recorded: 05/20/2009  
as Instrument Number 0914008222 and/or in  
Liber/Volume \_\_\_\_\_, Folio/Page \_\_\_\_\_ in the  
Recorder's office of  
Cook County, Illinois

Debt: \$50,000.00

To: PNC Bank, N.A., as successor  
by merger to National City  
Bank

## KNOW ALL BY THESE PRESENTS

That PNC Bank, N.A., as successor by merger to National City Bank, the Mortgagee above named (or the successor, by merger or change of name, to the Mortgagee above named), **FOR VALUE RECEIVED**, does hereby agree that the lien of the above recited Mortgage be subordinated to and postponed in favor of a certain Mortgage given by the above named Mortgagor to Harris Bank N.A., dated FEB. 17 2011 and recorded MARCH 04 2011, in Mortgage Book Volume \*, Page \_\_\_\_\_ and not to exceed the principal amount of \$150,000.00 with the same force and effect as if the First above recited Mortgage had been entered of record in the office of the Recorder of Deeds of Cook County, on a day subsequent to the day of entry for record of the Second above recited Mortgage, and Provided also that the lien of said First recited Mortgage on any other property of said Mortgagor or Present owner of the mortgaged Premises shall in no way be affected.

\* File Doc. # 1106333081

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Box 334

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2 OF 2  
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# UNOFFICIAL COPY

**PNC Bank, N.A., as successor by merger to National City Bank**

Signed and Acknowledged this first day of February, 2011

By: [Signature]  
Name: **Catherine G. Thompson**

[Signature]  
**Kelly Clemenich**, witness

Title: **Assistant Vice President**

[Signature]  
**Kristen Shumate**, witness

**State of Ohio**  
**County of Cuyahoga**

SS:

Before me, the undersigned, a Notary Public in and for said County and State, this 2nd day of February, 2011 personally appeared **Catherine G. Thompson** as **Assistant Vice President** of PNC Bank, N.A. and acknowledged the execution of the foregoing Agreement.

[Signature]  
Notary Public:  
My Commission Expires:  
County Of Residence:



**Mary A. Marotta**  
Notary Public, State of Ohio  
My Commission Exp. 2-8-12

This instrument prepared by **Monica McGlothlin**, PNC Bank, N.A.

Please return to: **PNC Bank, N.A.**  
**Lending Services**  
**ATTN: Catherine G. Thompson**  
**6750 Miller Rd. M.S. BR-YB58-01-B**  
**Brecksville, OH 44141**

**UNOFFICIAL COPY****CHICAGO TITLE INSURANCE COMPANY****ORDER NUMBER:** 1410 008837214 UA**STREET ADDRESS:** 233 E. 13TH STREET

UNIT 1007

**CITY:** CHICAGO**COUNTY:** COOK**TAX NUMBER:** 17-22-110-119-1062**LEGAL DESCRIPTION:**

PARCEL 1: UNITS 1007 , IN THE MUSEUM POINTE CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THAT PART OF LOT 50, LOT 51 AND OUTLOT 6 IN MUSEUM PARK SUBDIVISION, BEING A RESUBDIVISION OF LOTS 1 TO 4, INCLUSIVE, IN CONOR'S SUBDIVISION, BEING A SUBDIVISION OF PART OF FRACTIONAL SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF SAID LOT 51; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST ALONG THE WEST LINE THEREOF, A DISTANCE OF 156.76 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, A DISTANCE OF 41.75 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, A DISTANCE OF 22.50 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, A DISTANCE OF 93.55 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS WEST, A DISTANCE OF 1.83 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST ALONG A LINE 1.69 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF OUTLOT 6 AND LOT 50, AFORESAID, A DISTANCE OF 73.13 FEET TO A POINT IN THE EAST LINE OF SAID LOTS 50 AND 51, SAID POINT BEING 1.72 FEET SOUTH OF THE NORTHEAST CORNER OF SAID LOT 50, AS MEASURED ALONG THE EAST LINE THEREOF; THENCE NORTHERLY, 181.90 FEET ALONG THE EASTERLY LINE THEREOF, BEING THE ARC OF A CIRCLE CONVEX EAST, HAVING A RADIUS OF 2832.93 FEET, AND WHOSE CHORD BEARS NORTH 12 DEGREES 35 MINUTES 11 SECONDS WEST, A DISTANCE OF 181.87 FEET TO THE NORTHEAST CORNER OF SAID LOT 51; THENCE SOUTH 89 DEGREES 58 MINUTES 42 SECONDS WEST ALONG THE NORTH LINE THEREOF, A DISTANCE OF 168.80 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS; ALSO,

THE SOUTH 8.00 FEET OF THAT PART OF FRACTIONAL SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH LIES NORTH OF AND ADJOINING THE NORTH LINE OF LOT 4 IN CONOR'S SUBDIVISION, BEING A SUBDIVISION OF PART OF FRACTIONAL SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND WHICH LIES EAST OF THE NORTHERLY EXTENSION OF THE WEST LINE OF SAID LOT 4 WHICH LIES WEST OF THE NORTHERLY EXTENSION OF THE EASTERLY LINE OF LOT 4, IN COOK COUNTY, ILLINOIS;

TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0435019027, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO USE STORAGE SPACE S-62, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION, AFORESAID, RECORDED AS DOCUMENT NUMBER 0435019027, IN COOK COUNTY, ILLINOIS