1106333146 Fee: \$38.00

Eugene "Gene" Moore

Cook County Recorder of Deeds

Date: 03/04/2011 02:18 PM Pg: 1 of 2

This space reserved for the Recorder of Deeds

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS

MUNICIPAL DEPARTMENT-FIRST DISTRICT	
Plankiff, Plankiff, Ray R. Ramos et al.,	No: OF M1 403896 Re: 4954 W. Flotcher Courtroom 11 03, Richard J. Daley Center
ORDER OF FEMANE This cause coming to be heard on the set call and on motion of Plantis subject matter, and being fully advised in the premises:	

IT IS HEREBY ORDERED THAT:

- Defendant(s) Feliciano Tatlochi and his her / their / its agents, heirs, legatees, successors, and assigns shall be pern anently enjoined and restrained from renting, using, leasing, or occupying the: _____ basement until the same have established full compliance with the Municipal Code of the City of Chicago as stated in this cause and further order of court. Defendant(s) and its her / their / its agents, heirs, legatees, successors, and assigns shall maintain the subject property in a sanitary, boarded, and secure condition while it remains subject to this injunction.
- The court reserves jurisdiction of this matter for the purposes of modification, enforcement, or terminguou of this permanent 2. injunction.
- This order is final, appealable, and enforceable, the court finding no just cause or reason to delay its enforcement or appeal. 3.

· Associate Judge Joseph M. Sconza

FEB 1 6 2011

Circuit Court - 1914

Judge Som 24

Courtroom

HEARING DATE

By:

Assistant Color ation Course!
Mara S. George, Corporation Course! #90909

30 N. LaSalle, Room 700

(312) 744-8791 Chicago, IL 60602

FORM CONS.9002 rev. 4/2009

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Page 1 of 1

☐ History: ***NOTES:LOT 25 IN BLOCK 8 IN FALCONER'S ADDN TO C...

 $\blacksquare \times$



General | Categories | Security |

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Date:

12/31/2008

Time:

12:00 AM

Default Category: Conversion Note

Entered by:

system, system

Description:

***NOTES:LOT 25 N BLOCK 8 IN FALCONER'S ADDN TO CHICAGO A SUBDN OF THE N 1/2 OF THE NE 1/4 OF SECTION 28 TWSP 40 NORTH RANGE 13, EAST OF THE 3RD PRINCIPAL MERIDIAN IN COOK COUNTY

ILLINOIS***RELATEDCASENUMBER:***8020:0

Parent Record:

TOOK COUNTY CLERK'S OFFICE 08M1403893 / 4.954 W FLETCHER ST

__Details

Show details for: Conversion Note