## **UNOFFICIAL COPY**

			11 <b>26</b> 334 <b>20</b> 5				
UCC FINANCI FOLLOW INSTRUCT	NG STATE	MENT AMENDME	NT	Doc#: 1106334005 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00			
A. NAME & PHONE OF CO				Cook County Recorder of Deeds			
	Phone (8	300) 331-3282 Fax (818	8) 662-4141	Date: 03/04/	2011 08:23 AM Pg: 1	01 2	
B. SEND ACKNOWLEDGE	MENT TO: (Name and	Mailing Address) 15715 BANK	FINANCIAL				
,							
, CT Lien So	lutions	274181	93				
P.O. Box 2		,•.					
I	CA 91209-9071	ILIL					
1		FIXTUF	RE .				
	6			THE ABOVE	SPACE IS FOR FILING OFFIC	E HSE ONI V	
1a. INITIAL FINANCING	STATEMEN FU	- #		· · ·	1b. This FINANCING STATE		
0732439109	11/20/07	CC IL Cook+			to be filed [for record] (or REAL ESTATE RECORD	recorded) in the	
2. X TERMINATION:	Effectiveness of th	e Finzucing Statement identified abov	e is terminated with respect to	security interest(s) of the			
	: Effectiveness of th	e Finan ing Statement identified abov					
	dditional period provide	<u> </u>				<u> </u>	
		name of assignee in item 7a or 7				9.	
Also check <u>one</u> of th	e following three bod/or address: Give curr	This Amendment a fects Det exes <u>and</u> provide appropriate info ent record name in item 6a or 6h, 2' and/or new address (if address change)	ormation in items 6 and/or give new CTT DELETE	record. Check only <u>one</u> 7. hame: Give record name ted in item 6a or 6b.	ADD name: Complete	item 7a or 7b. and also items 7d-7g (if applicable)	
6. CURRENT RECORD							
6a ORGANIZATION'S KAPA PRO		II C					
OR 6b. INDIVIDUAL'S LAS	-		FIRST NAME	is	MIDDLE NAME	SUFFIX	
			46	·	TO DEC TO UTIL	SOLLIN	
7. CHANGED (NEW) OI	R ADDED INFORM	ATION:		<del></del>			
7a. ORGANIZATION'S							
OR							
7b. INDIVIDUAL'S LAS	T NAME		FIRST NAME	Q <sub>n</sub> <sup>N</sup>	AIDDLE NAME	SUFFIX	
7c. MAILING ADDRESS			CITY	S	TATE POSTAL CODE	COUNTRY	
7d. <u>SEE INSTRUCTION</u>	ADD'L INFO RE ORGANIZATION	7e. TYPE OF ORGANIZATION	7f. JURISDICTION OF ORGA	NIZATION 7	g. ORG/الالمالية TIONAL ID#, if a	any	
	DEBTOR					NONE	
· —		i); check only <u>one</u> box. d, or give entire restated collate	eral description, or describe (	ollateral assigned.			
Parcel ID: 17-05-2	ئــا	o, o. g. o o mar	star description, or describe t	assigned.	CÓ	•	
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					77	N C C C C C C C C C C C C C C C C C C C	
O NAME OF REQUEES	BARTY OF PEOOS	ID ALITHODIZINO TURO ANAPONE	MENT		თ <u>ი</u>	$0 \geq 0 \square$	
		D AUTHORIZING THIS AMEND		nis is an Assignment). If	this is an Amendment authorize	ed by a Debtor which	

10. OPTIONAL FILER REFERENCE DATA 27418193 Debtor Name: KAPA PROPERTIES, LLC cl 682/1900013893

FIRST NAME

SUFFIX

MIDDLE NAME

9a. ORGANIZATION'S NAME

9b. INDIVIDUAL'S LAST NAME

BANKFINANCIAL, F.S.B.

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## **UNOFFICIAL COPY**

UC FOI	C FINANCIN LLOW INSTRUC	G STATEME TIONS (front and	NT AMENDME back) CAREFULLY	NT ADDENDUM			
11.	INITIAL FINANCING	S STATEMENT FIL	E # (same as item 1a on Am	endment form)			
07	32439109	11/20/07	CC IL Cook+				
12. 1	IAME of PARTY AUTI	HORIZING THIS AME	NDMENT (same as item 9 on An	nendment form)			
	12a ORGANIZATION'S NAME BANKFINANCIAL, F.S.B.						
OR	12b. INDIVIDUAL'S L	AST NAME	FIRST NAME	MIDDLE NAME, SUFFIX			
13	lee this enace for	additichal inform	ation				

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

Description: UNIT 1528 IN THE 15.2 N HALSTED COMMERCIAL CONDOMINIUM AS DELINEATED ON A SURVEY OF PART OF THE FOLLOW DESCRIBED REAL EGTATE: LOTS 9, 12 AND 13 IN JOHN A YALE'S SECOND RESUBDIVISION OF BLOCK 43 IN ELSTON'S ADDITION TO CHICAGO !N SECTION 5, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMEN'S NUMBER 09198688, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PROPERTY ADDRESS 1522 NORTH HALSTED STREET, UNIT 1528, CHICAGO. Parcel ID: 17-05-215-0 24-1003 OHNIL CIENTS OFFICE

Prepared by CT Lien Solutions, P.O. Box 29071