

# UNOFFICIAL COPY



When Recorded Mail To:  
Digital Federal Credit Union  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Doc#: 1106339042 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 03/04/2011 10:52 AM Pg: 1 of 2

Loan #: 13714366

## SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by **SURESH RAVIPATI AND MADHAVI L RAVIPATI AKA MADHAVI L SUDANAGUNTA** to DIGITAL FEDERAL CREDIT UNION bearing the date 09/02/2006 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book , Page , as Document # 0630715004.

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Known as: 205 N LOUIS STREET UNIT A, MOUNT PROSPECT, IL 60056  
PIN #: 03-35-300-051-0000

Date: 02/10/2011  
DIGITAL FEDERAL CREDIT UNION

By: [Signature]  
BRYAN BLY, VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 10th day of February in the year 2011, by BRYAN BLY as VICE PRESIDENT for DIGITAL FEDERAL CREDIT UNION, who, as such VICE PRESIDENT being authorized so to do, executed the foregoing instrument for the purposes therein contained. He/she is personally known to me.

[Signature]  
MIRANDA AVILA  
Notary Public - State of FLORIDA  
Commission expires: 08/22/2014



Prepared By: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DFCRC 13714366 \_@ CLO2945740 form1/RCNIL1



\*13714366\*

S Yes  
P 2  
S NO  
M NO  
SC Yes  
E Yes  
INT [Signature]

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## EXHIBIT 'A'

THE FOLLOWING REAL PROPERTY SITUATE IN COUNTY OF COOK AND STATE OF ILLINOIS, DESCRIBED AS FOLLOWS:

THAT PART OF LOT 2 IN TENUTA SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL, MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 5, 2003 AS DOCUMENT NO. 00303056187 AND AMENDED BY CERTIFICATE OF CORRECTION RECORDED FEBRUARY 10 2004 AS DOCUMENT NO. 040413900, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 2; THENCE SOUTH 89 DEGREES, 44 MINUTES 55 SECONDS EAST ALONG THE SOUTH LINE OF LOT 2, A DISTANCE OF 25.00 FEET; THENCE NORTH 00 DEGREES 00 SECONDS EAST, 141.81 FEET TO THE POINT OF BEGINNING, THENCE CONTINUING NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, 116.83 FEET, THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST 46.83 FEET, THENCE SOUTH 00 DEGREES WEST, 116.83 FEET, THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, 46.83 FEET TO THE POINT OF BEGINNING, EXCEPT THE NORTH 90.19 FEET THEREOF, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 205 N LOUIS ST UNIT A

Cook County Clerk's Office