590297309358

UNOFFICIAL COPY

PREPARED BY:

Codilis & Associates, P.C. 15W030 N. Frontage Rd. Burr Ridge, IL 60527 Maureen Sullivan

MAIL TAX BILL TO:

George Roumbos 4209 N. Ashland Ave Chicago, IL 60613



Doc#: 1106740161 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds
Date: 03/08/2011 02:42 PM Pg: 1 of 2

MAIL RECORDED DEED TO:

Peter John Wilkes, Attorney at Law 77 W. Wacker Dr. Suite 4800 Chicago, IL 60601-

1/1

SPECIAL WARRANTY DEED

THE GRANTOR, U.S. Bank National Association, as Trustee on behalf of New Century Alternative Mortgage Loan Trust 2006-ALT2, , , a corporation organized and existing under the laws of the State of MD, for and in consideration of Ten Dollars (\$10.00) and other good and valuable considerations, in hand paid, GRANTS, CONVEYS AND SELLS George Roumbos, 4209 N Ashland Ave Chicago, IL 60613-, all interest in the following described real estate situated in the County of Cook, State of Illinois, to wit:

LOT 202 IN MATTESON HIGHLANDS UNIT NUMBER 2, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE CURD PRINCIPAL MERIDIAN, (EXCEPT THAT PART OF THE SAID NORTHEAST 1/4 LYING SOUTH OF THE SOUTHERLY 1. INE OF OUTLOT 8 IN MATTESON HIGHLANDS UNIT NUMBER 1) AS PER PLAT THEREOF RECORDED AUGUST 22, 1963 IN BOOK 647, PAGE 9, AS DOCUMENT NUMBER 18892127, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 31-22-208-038

PROPERTY ADDRESS: 727 Rose Lane, Matteson, IL 60443

GRANTOR, for itself and its successors and assigns, hereby covenants and represerts that it has not done, or suffered to be done, anything whereby the premises hereby conveyed is, or may be, in any manner encumbered or charged, except as recited herein, and that it will warrant and defend the premises against all persons lawfully claiming by, through or under grantor, subject to: general real estate taxes not yet due or payable, any special assessments not yet due or payable; building line and use or occupancy restrictions, conditions and covenants of record; zoning laws and ordinances, easements for public utilities; drainage ditches, feeders and drain tile, pipe or other conduit and all other matters of record affecting the property.

| REAL ESTATE TRANSFER | | 02/18/2011 | | |
|----------------------|-----------|------------------|--|--|
| | соок | \$44.00 | | |
| | ILLINOIS: | \$88.00 | | |
| | TOTAL: | \$132 .00 | | |
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31-22-208-038-0000 | 20110201600390 | 9CZDK2

Assumption of As

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1106740161D Page: 2 of 2

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| Special Warranty D | ccd - Continued Day of Fibra | ua n = 20 // | | | |
|---|---|---|--------------------|--|-------------------------------------|
| Dated this | <u>a</u> Day 01 /1/11 | 111 20 11 | Century Alternat | al Association, as Trustee on live Mortgage Loan Trust 20 go Bank, N.A., as Attorney | 06-ALT2, by |
| | | 1 : | By Many | Mary C. Smith | |
| STATE OF | Maryland |)) SS. | | Vice President Loan Documen | tation |
| COUNTY OF | Frederick |) | 1 | | |
| | | olic in and for said VP Loan Documentation | County, in the | e State aforesaid, do her known to me to be the sam | reby certify that e person(s) whose |
| name(s) is/are subs | Mar. C. Smith scrib(d) the foregoing in- delivered the said instrumen | strument, appeared bef | fore me this day i | n person, and acknowledged for the uses and purposes the | d that he/she/they |
| • | | er my hand and notaria | _ | Day of, feb | 20 11 |
| | 9 | | M | a smar | |
| | 0, | x | My cor | Notary Public mmission expires: | |
| D | | | • | • | |
| Exempt under the p Section 4, of the Re | eal Estate Transfer Act | Date | 1 | CINDY L. MOLDOVAN | 4 |
| | Agent. | 4 | 1 | Frederick County | 1 |
| | | , C | My Comm | Maryland Dission Expires Aug 7, 2014 | ł |
| | | | | 7, 2014 | 1 |
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