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Prepared By: Lee Holt After Recording Mail To: Central Mortgage Company 801 John Barrow Road, Suite 1 Little Rock, AR 72205

Loan No: 1180004889/Carlson Min No: 100196399000702611 Doc#: 1106744037 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 03/08/2011 11:23 AM Pg: 1 of 3

CERTIFICATE OF SATISFACTION

PIN: 14204230441005

Original Mortgage (Lender): Mortgage Electronic Registration Systems, Inc., "MERS", as nominee for

Lender Guaranteed Rate, Inc.

Name(s) Mortgagor (Borrower): Michael E Carlson and Cynthia M Papiernik joint tenants

Date of Mortgage: June 11, 2010 Date of Recording: September 22, 2010

Consideration (Amt. of Original Mortgage): \$ 528,000.00

Original Mortgage Book Recorded as Instrument 1026504042 in Cook County, IL

Legal Description: see attached Exhib t "A"

Property Address: 1840 W. Addison St., Cnica 30 IL 60613

The undersigned, Mortgage electronic Registration Systems Inc., as nominee for the beneficial owner, holder of the above-mentioned note secured by the above mentioned Mortgage to be produced before the clerk, do hereby certify that the same has been Paid in Full and is Fully Satisfied at d the lien therein created and retained is hereby Satisfied.

IN WITNESS WHEREOF, the said Mortgage Electronic Registration Systems, Inc., by the officer duly authorized, has duly executed the foregoing instrument on the 22nd day of February 2011.

BY:

Mortgage Electronic Kegustration Systems, Inc.

P.O. Box 2026

Flint, MI 48501-2026

Tonya L. Hill, Assistant Secretary

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ACKNOWLEDGEMENT

STATE OF ARKANSAS COUNTY OF PULASKI

On this day, before the undersigned, a Notary Public duly commissioned, qualified and acting, within and for said County and State, appeared in person the within named <u>Tonya L. Hill</u> to me personally well known, who stated that she is an officer of Mortgage Electronic Registratior. Systems, Inc., duly authorized in her capacity to execute the foregoing instrument for and in the name of said corporation, and further stated and acknowledged that she has so signed, executed and delivered said foregoing instrument for the consideration, uses and purposes therein mentioned and set forth.

IN ASSIMONY WHEREOF, I have hereunto set my hand and official seal this 22nd day of February

2011.

Nina Sue Pritchett, Notary Public

My Commission Expires: 08-07-2014

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LEGAL DESCRIPTION:

LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS ALL THAT CERTAIN PROPERTY SITUATED IN THE COUNTY OF COOK, AND STATE OF ILLINOIS AND BEING DESCRIBED IN A DEED DATED 05/20/2008 AND RECORDED 06/16/2008 AS INSTRUMENT NUMBER 0816805013 AMONG THE LAND RECORDS OF THE COUNTY AND STATE SET FORTH ABOVE, AND REFERENCED AS FOLLOWS:

THE WEST 5 FEET OF LOT 21 AND ALL OF LOT 22 IN BLOCK 3 IN THE SUBDIVISION OF BLOCKS 1 TO 4 OF JOHN TURNER'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 (EXCEPT THE PART OF Th. PRANG. WOLCOTT STREET) IN SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL NO. 14-19-228-014-0000