



Prepared by:  
Joan Commander

Doc#: 1106744039 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 03/08/2011 11:33 AM Pg: 1 of 3

After Recording please return to:

**Aurora Bank FSB**  
**Special Assets Dept.**  
27472 Portola Pkwy, Suite 205, #419  
Foothill Ranch, CA 92610  
GPM Loan# 0203189139

[Space Above This Line For Recording Data]

**ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor"),  
GreenPoint Mortgage Funding, Inc.,  
whose address is 100 Wood Hollow Drive, Novato, CA 94975  
Does hereby grant, sell, assign, transfer and convey, unto

Aurora Bank FSB f/k/a Lehman Brothers Bank, FSB  
(herein "Assignee"), whose address is

25510 Commercentre Drive, Lake Forest, CA 92630

All beneficial interest under a certain Mortgage dated January 2, 2007 by Tyresha Pink-Westbrooks

To and in favor of GreenPoint Mortgage Funding, Inc., upon the following described property situated in Cook County, State of Illinois.

As more particularly described in Exhibit "A" attached hereto and made a part hereof.

A.P.N.# 20-27-218-019-000

Such Mortgage having been given to secure payment of  
U.S. \$348,750.00

which Mortgage is of record in Book, Volume, or Liber No. n/a at Page

n/a or as Instrument/Reference No. 0700842081 on

01/08/2007, in the office of the Recorder of Cook County, State of Illinois

together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever,  
subject only to the terms and conditions of the above-described Mortgage.

# UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on February 5, 2007.

Assignor:  
GreenPoint Mortgage Funding, Inc



Eric J. Armstrong  
Assistant Vice President

State of California  
County of Sonoma

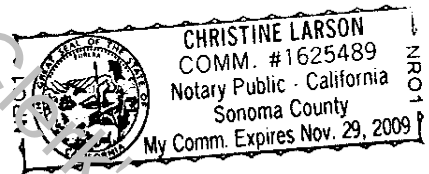
On February 5, 2007, before me, Christine Larson, Notary Public, personally appeared Eric J. Armstrong. Personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which their person(s) acted, executed the instrument.

Witness my hand and official seal.



(Seal)

Christine Larson, Notary Public  
My Commission Expires: November 29, 2009



# UNOFFICIAL COPY

## EXHIBIT A

### Description of Land

Common Address: 502-508 E. 74th Street, Chicago, Illinois 60619

PIN: 20-27-218-019-0000; 20-27-218-029-0000; and 20-27-218-030-0000

Legal Description: PARCEL 1:

LOTS 11 AND 12 IN WAITES SUBDIVISION OF LOT 6 IN BLOCK 1 IN WILLIAM FLEMINGS SUBDIVISION OF THE SOUTHWEST ¼ OF THE NORTHEAST ¼ OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOTS 11 AND 12 IN SUBDIVISION OF LOTS 7 AND 8 IN BLOCK 1 IN WILLIAM FLEMINGS SUBDIVISION AFORESAID, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office