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This Instrument Prepared By: Doc#: 1106747045 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 03/08/2011 11:37 AM Pg: 1 of 1 After Recording Return To: C/U AMERICA FINANCIAL SERVICES, INC 450 FAST 22ND SIREET, SUITE 240 IOMBARD, ILLINOIS 60148 Space Above For Recorder's Use CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE LOAN NO. 0120228111 FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to US EMPLOYEE CREDIT UNION, 230 S. DEARBORN CHICAGO IL 60604 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 28, 2011 executed by ANGEL RODRIGUEZ AND MARIA RODRIGUEZ, AS JOINT TENANTS to C/U AMERICA FINANCIAL SERVICES, ILLINOIS a corporation organized under the laws of the State of and whose principal place of business is 450 EAST 22ND STREET, SUITE 240, LOMBARD, and recorded as Document No. 1104747044 Book ILLINOÎS 60148 , and Page Number , by the County Recorder of Deeds State of ILLINOIS COOK described hereinafter as follows: THE EAST 4.90 FEET OF LOT 26 AND ALL OF LOT 27 IN CLOCK 26 IN J.H. CAMPBELL'S ADDITION TO CHICAGO IN SECTION 14 TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. P.I.N.: 19-14-126-066 Commonly known as: 3752 W 58TH PLACE, CHICAGO, ILLINOIS 60629 Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. The original principal amount due under this note(s) is \$ 28,000.00 C/U AMERICA FINANCIAL SERVICES, STATE OF ILLINOIS COUNTY OF COOK 2-78-11 before me, the DONNA KOGAV undersigned a Notary Public in and for said County and, Its: OPERATIONS MANAGER State, personally appeared DONNA KOGA known to me to be the OPERATIONS MANAGER of the corporation herein which executed the within instrument, that the seal affixed to said instrument was Witness: signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and OFFICIAL SEAL that he acknowledges said instrument to be the free act and MARTHA INFANTE deed of said corporation. **NOTARY PUBLIC - STATE OF ILLINOIS** MY COMMISSION EXPIRES:05/19/13 Notary Public .

ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE 08/08/06

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