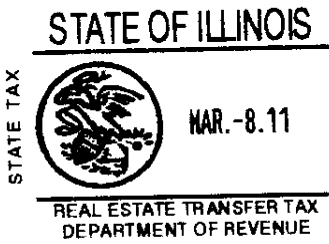


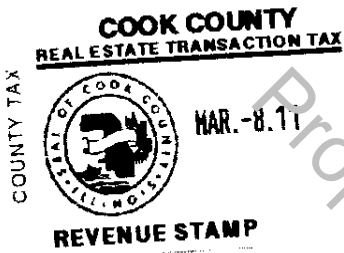
# UNOFFICIAL COPY



|               |                          |
|---------------|--------------------------|
| 9587000004586 | REAL ESTATE TRANSFER TAX |
| # 0000004586  | 0004000                  |
|               | FP 103044                |



Doc#: 1106747011 Fee: \$42.25  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/08/2011 09:02 AM Pg: 1 of 3



|               |                          |
|---------------|--------------------------|
| 7057000004504 | REAL ESTATE TRANSFER TAX |
| # 0000004504  | 0002000                  |
|               | FP 103039                |

Commitment Number: 2424332  
Seller's Loan Number: 0755705738

This instrument prepared by Jay Rosenberg, Esq., and reviewed by Ross M. Rosenberg, Esq., Rosenberg LPA, Attorneys At Law, 7367A E. Kemper Road, Cincinnati, Ohio 45249. (513) 247-9605

After Recording Return To:

|                             |
|-----------------------------|
| ServiceLink Hopewell Campus |
| 4000 Industrial Boulevard   |
| Aliquippa, PA 15001         |
| (800) 439-5451              |

*Mail Taxes To  
Double M. Mazel, LLC  
1122 Avenue J, Ste 3  
Brooklyn, NY 11230*

**PROPERTY APPRAISAL (TAX/APN) PARCEL IDENTIFICATION NUMBER**  
16-04-320-026

**SPECIAL/LIMITED WARRANTY DEED**

JPMorgan Chase Bank, National Association, whose mailing address is 7501 Baymeadows Way, 2nd Floor, Jacksonville, FL 32256, Mail Code: FL5-7317, hereinafter grantor, for \$40,000.00 (Forty Thousand Dollars and no Cents) in consideration paid, grants with covenants of limited warranty to Double M. Mazel, LLC, hereinafter grantee, whose tax mailing address is 1122 Avenue J, Ste 3 Brooklyn, NY 11230-3665, the following real property:

All that certain parcel of land situate in the County of Cook, State of Illinois, being known and designated as follows: Lot 30 in Dayton's Resubdivision of Lots 13 to 24 inclusive of Block 1 and Lots 1 to 24 inclusive of Block 2, all in subdivision of West 1/2 of the Southeast 1/4 of the Southwest 1/4 and part of the Southwest 1/4 of the Southwest 1/4 and that part of the Southwest 1/4 lying East of the West 1290.2 feet thereof in Section 4, Township 39 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.  
Tax/Parcel ID: 16-04-320-026  
Property Address is: 938 N LOREL AVE CHICAGO IL 60651-2840

# UNOFFICIAL COPY

Seller makes no representations or warranties, of any kind or nature whatsoever, other than those set out above, whether expressed, implied, implied by law, or otherwise, concerning the condition of the title of the property prior to the date the seller acquired title.

The real property described above is conveyed subject to the following: All easements, covenants, conditions and restrictions of record; All legal highways; Zoning, building and other laws, ordinances and regulations; Real estate taxes and assessments not yet due and payable; Rights of tenants in possession.

TO HAVE AND TO HOLD the same together with all and singular the appurtenances thereunto belonging or in anywise appertaining, and all the estate, right, title interest, lien equity and claim whatsoever of the said grantor, either in law or equity, to the only proper use, benefit and behalf of the grantee forever.

Prior instrument reference: **1023531038**

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

Executed by the undersigned on February 10, 2011:

**JPMorgan Chase Bank, National Association**

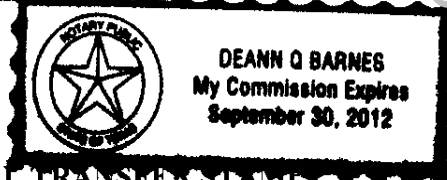
By: Schakira

Name: Schakira Hernandez

Its: Vice President

STATE OF Texas  
COUNTY OF Denton

The foregoing instrument was acknowledged before me on February 10, 2011 by Schakira Hernandez its Vice president on behalf of **JPMorgan Chase Bank, National Association**, who is personally known to me or has produced \_\_\_\_\_ as identification, and furthermore, the aforementioned person has acknowledged that his/her signature was his/her free and voluntary act for the purposes set forth in this instrument.



[Signature]  
Notary Public  
Deann Barnes

MUNICIPAL TRANSFER STAMP  
(If Required)

COUNTY/ILLINOIS TRANSFER STAMP  
(If Required)

EXEMPT under provisions of Paragraph \_\_\_\_\_ Section 31-45, Property Tax Code.

Date: \_\_\_\_\_

City of Chicago  
Dept. of Revenue  
609072



Real Estate  
Transfer  
Stamp

Buyer, Seller or Representative

2/7/2011 16:32  
dr00764

\$420.00

Batch 2,408,461