

UNOFFICIAL COPY

GEORGE E. COLE
LEGAL FORMS

No. 836-REC
May 1996



Doc#: 1106748011 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/08/2011 10:46 AM Pg: 1 of 2

RELEASE OF MORTGAGE OR TRUST DEED BY INDIVIDUAL (ILLINOIS)

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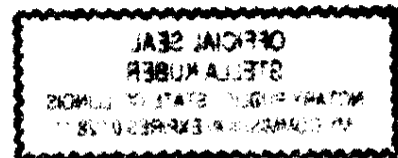
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That FIRST FINANCIAL CREDIT UNION (formerly AT&T TELETYPE FEDERAL CREDIT UNION)

of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do CERTIFY hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JAMES E ONEBY JR & GAIL F ONEBY, 200 EAST MEDILL AVE NORTHLAKE IL 60164
(NAME and ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever THEY may have acquired in, through or by a certain MORTGAGE, bearing date the 7TH day of NOVEMBER, 1990, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 90613411, to the premises therein described as follows, situated in

the County of COOK, State of Illinois, to wit:
LOT 38 IN BLOCK 5 IN MIDLAND DEVELOPMENT COMPNAY'S NORTHLAKE VILLAGE UNIT 11, A SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 (EXCEPT 7 ACRES IN THE SOUTHWEST 1/4 CORNER) OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



together with all the appurtenances and privileges thereunto belonging or appertaining.

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RELEASE DEED

TO

ADDRESS OF PROPERTY:

MAIL TO:

GEORGE E. COLE
LEGAL FORMS

Permanent Real Estate Index Number(s): 12-32-122-020-0000

Address(es) of premises: 200 EAST MEDILL AVE NORTHLAKE IL 60164

Witness IN hand _____ and seal _____ this 19TH day of MARCH 2008

Maria Gyore (SEAL)

(SEAL)

This instrument was prepared by STEPHANIE KUBER FIRST FINANCIAL CREDIT UNION
(NAME)
5550 W TOUHY AVENUE, SKOKIE, IL. 60077
(ADDRESS)

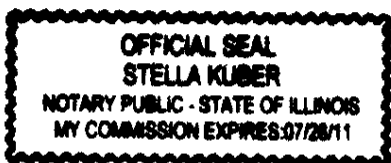
STATE OF ILLINOIS
COUNTY OF COOK } ss.

I, STELLA KUBER

a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that MARIA A GYORE, VICE PRESIDENT OF FIRST FINANCIAL CREDIT UNION

_____, personally known to me to be the same person whose name N IS subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that s he as such VP signed, sealed and delivered the said instrument as HER free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 19TH day of MARCH 2008



Stella Kuber

Notary Public
Commission expires 7/28/11