## **UNOFFICIAL COPY**

GEORGE E. COLE LEGAL FORMS No. 836-REC May 1996

RELEASE OF MORTGAGE OR TRUST DEED BY INDIVIDUAL (ILLINOIS)

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Doc#: 1106748011 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 03/08/2011 10:46 AM Pg: 1 of 2

Above Space for Recorder's use only

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That FIRST FINANCIAL CREDIT UNION(formerly AT&T
TELETYPE FEDERAL CREDIT UNION)
of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured
by the MORTGAGE hereinafter mentioned, and the cancellation of all notes thereby secured, and of the sum of one dollar,
the receipt whereof is hereby acknowledged, do <b>CERTIFY</b> hereby REMISE, REXTASE, CONVEY, and QUIT CLAIM unto
JAMES E ONEBY JR & GAIL F ONEBY, 200 EAST MEDILL AVE NORTH LAKE IL 60164
(NAME and ADDRESS)  heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatso ver may have
acquired in, through or by a certain MORTGAGE, bearing date the 7TH day of NCVEMBER, 1990,
and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Lock
of records, on page, as document No. 90613411, to the premises therein described as follows, situated in
the County of COOK, State of Illinois, to wit:
LOT 38 IN BLOCK 5 IN MIDLAND DEVELOPMENT COMPNAY'S NORTHLAKE VILLAGE UNIT 11, A SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 (EXCEPT 7 ACRES IN THE SOUTHWEST 1/4 CORNER) OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

OFFICIAL SEAL
STELLA MUSER
NOTARY SUBJECT STATE OF LUMOIS
TO COMMESSION RESPONSED 128

together with all the appurtenances and privileges thereunto belonging or appertanting.

UNOFFICIAL

Permanent Real Estate Index Number(s): 12-32-122-020-0000  Address(es) of premises: 200 EAST MEDILL AVE NORTHLAKE IL 60164  Witness IN hand and seal this 19TH day of MARCH 2008  (SEAL)  This instrument was prepared by STEPHANIE KUBER FIRST FINANCIAL CREDIT UNION (NAME)  5550 W TOUHY AVENUE, SKOKIE, IL. 60077  (ADDRESS)  STATE OF ILLINOIS  COUNTY OF COOK ss.  1, STELLA KUBER a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that MARIA A GYORE, VICE PRESIDENT OF FIRST FINANCIAL CREDIT UNION  , personally known to me to be the same person whose nameN IS subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that 5 he are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that 5 he are such as the person whose nameN IS subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that 5 he are such as the person whose nameN IS subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that 5 he are such as the person whose nameN IS subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that 5 he are such as the person whose nameN IS subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that 5 he are such as the person whose nameN IS subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that 5 he are such as the person whose nameN IS subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that 5 he are such as the person whose nameN IS subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that 5 he are such as the person whose nameN IS subscribed to the foregoing instrument.	GEORGE E. COLE LEGAL FORMS	MAIL TO:		ADDRESS OF PROPERTY:	ТО	RELEASE DEED		
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iree and voluntary	as such VP	sigr	ned, sealed and delivered t	he said instrument	t as HER free	and voluntary		
act, for the uses and purposes therein set forth.				_				
Given under my hand and official seal this 19TH day of MARCH 20 08.	Olvell u	nder my nand and c	official seal this 191H	day of MAR	20 A	08		
OFFICIAL SEAL STELLA KLIGER								
NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:07/28/11  Notary Public	1	NOTARY PUBLIC - STATE O MY COMMISSION EXPIRE	FILLINOIS \$	4,54 (71 · O ()	Notary Public			
Commission expires $\frac{7/38/11}{}$								