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Doc#: 1106756032 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 03/08/2011 10:47 AM Pg: 1 of 2

SUBORDINATION AGREEMENT

KNOW BY ALL MEN THESE PRESENTS: In consideration of \$1.00 and other good and valuable consideration, FIFTH THIRD BANK, ("Bank"), hereby agrees that it shall postpone and make junior and subordinate in all respects that certain mortgage executed by Frank D Burns in the amount of \$53,000.00 dated November 1, 2005, and recorded in DOCUMENT NO. 0534712088, Cook County, Idirois Records, in favor of a mortgage executed by Frank D Burns not to exceed the amount of \$227,00.00 in favor of Fifth Third Mortgage Company, which mortgage covers real estate described in Exhibit "A" attached hereto and made a part hereof.

Property Address 314 S Hi Lasi Avenue, Mount Prospect, Illinois 60056 Tax ID # 08-11-217-018

This agreement shall continue in full force and effect so long as Frank D Burns shall be indebted to Bank. This Agreement shall be binding upon and inure to the benefit of the respective heirs, executors, successors, and assigns of Bank.

FIFTH/THIRD BANK

Ariel Guzman Officer

STATE OF OHIO

) SS:

COUNTY OF HAMILTON

BE IT REMEMBERED, that on February 04, 2011 before me, a Notary Public in and for said County and State, personally appeared Ariel Guzman Officer and Connie Adams Officer of FIFTH THIRD BANK (or on behalf of FIFTH THIRD BANK), and acknowledged the signing thereof to be their voluntary act for the uses and purposes therein mentioned.

IN WITNESS THEREOF, I have hereunto subscribed my name and affixed my notarized

Connie Adams Officer

seal on the day and year last aforesaid.

Notary Public

VICKIE BARRETT Notery Public, State of Ohlo My Commission Expires December 10, 2012

THIS INSTRUMENT WAS PREPARED BY Fifth Third Bank 5001 Kingsley Dr. # 1, MOB1R Cincinnati, OH. 45263 II.#860398486/LAS When Recorded Return TO: Fifth Third Bank 5001KingsleyDr#1, MOB1R Cincinnati, OH.45263

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LOT 12 IN BLOCK 2 IN PROSPECT PARK COUNTRY CLUB SUBDIVISION, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 1 AND THE SOUTH 15 ACRE OF EAST 1/2 OF THE NORTHEAST 1/4 OF SAID SECTION 11, ALL IN TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index Number: 08-11-217-018

Property Address: 314 S. HI LUSI AVE., MT. PROSPECT, IL 60056

Property of Cook County Clark's Office