Doc#. 1106757042 fee: \$48.00 UNOFFICI Date: 03 08/2011 08:31/AM Pg: 1 of 2 Cook County Recorder of Deeds

PREPARED BY:

CHASE HOME FINANCE, LLC 780 KANSAS LANE SUITE A; PO BOX 4025 MONROE LA 71203

## WHEN RECORDED MAIL TO:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: Amy Gott

\*RHSP FEE \$10.00 Applied

Loan Number: 1827220195

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, JPMORGAN CHASE BANK, N.A. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): IRMA J MAPLS

Original Mortgagee(S): JPMORGAN CHASF PANK, N.A.

Original Instrument No: 0809808143 Date of Note: 03/25/2008 Original Recording Date: 04/07/2008

Property Address: 1240 NORTH WALLER AVENUL CHICAGO, IL 60651

Legal Description: See exhibit A attached

PIN #: 16-05-229-021-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 03/07/2011.

JPMORGAN CHASE BANK, N.A.

By: Chastity Newsome

Charledy Newsone

Title: Vice President

State of LA City/County of Ouachita

OUNTY CLOSE This instrument was acknowledged before me on 03/07/2011 by Chastity Newsome, Vice President of JPMORGAN CHASE BANK, N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Amy Gott

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My Commission Expires: Lifetime

Commission Resides in: Ouachita

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## **UNOFFICIAL COPY**

Loan Number: 1827220195

Exhibit "A"

THE FOLLOWING DESCRIBED REAL ESTATE SITUATE IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT:

THE NORTH 33 FEET OF THE SOUTH 66 FEET OF LOT 22 IN TODD'S SUBDIVISION OF THE SOUTH 1/4 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 5 TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ID COOK COUNTY, ILLINOIS.

BEING THE SAME PROPERTY CONVEYED TO IRMA J. MARKS BY WARRANTY DEED DEED FROM JOHN POLYWKA, A BACHELOR AS RECORDED 11/04/1999 IN BOOK AT PAGE AS DOCUMENT 09040768.

