Doc#. 1106708029 fee: \$48.00 UNOFFIC **∆**at : 03/**/**8/20 1 06 49 AW Pg: 1 of 1 County Recorder of Deeds

PREPARED BY:

CHASE HOME FINANCE, LLC 780 KANSAS LANE SUITE A; PO BOX 4025 MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: Amy Gott

*RHSP FEE \$10.00 Applied

Loan Number: 00412530089908

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, JPMORGAN CHASE BANK, N.A. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): MEEGAN A CIBBONS AND TIMOTHY J GIBBONS JR

Original Mortgagee(S): JPMORGAN CHASE PANK, N.A.

Original Instrument No: 0704617048 Date of Note: 01/20/2007 Original Recording Date: 02/15/2007

Property Address: 20 SOUTH WE GO TRAIL, N OUNT PROSPECT, IL 60056

Legal Description: LOT 291 IN TOWN WE-GO PARK INC, 3RD ADDITION, BEING A SUBDIVISION IN THE NORTHWEST FRACTIONAL QUARTER OF SECTION 11, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 2, 1956 AS DOCUMENT NUMBER 16537197, IN COOK, COUNTY, ILLINOIS.

PIN #: 08-11-112-021-0000

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County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrumen to be executed on this date of 03/04/2011. The Clark's

JPMORGAN CHASE BANK, N.A.

By: Chastity Newsome

Title: Vice President

State of LA City/County of Ouachita

This instrument was acknowledged before me on 03/04/2011 by Chastity Newsome, Vice President of JUN ORGAN CHASE BANK, N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Amy Gott

My Commission Expires: Lifetime

Commission Resides in: Ouachita

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