

UNOFFICIAL COPY

Doc#: 1106708271 fee: \$48.00
Date: 03/08/2011 07:13 AM Pg: 1 of 2
Cook County Recorder of Deeds
*RHSP FEE \$10.00 Applied

PREPARED BY:
CHASE HOME FINANCE, LLC
780 KANSAS LANE SUITE A; PO BOX 4025
MONROE LA 71203

WHEN RECORDED MAIL TO:
UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

SUBMITTED BY: Amy Gott

Loan Number: 1826681691

RELEASE OF MORTGAGE
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): MARTIN CASEY
Original Mortgagee(S): JPMORGAN CHASE BANK, N.A.
Original Instrument No: 0720508116 Date of Note: 07/18/2007 Original Recording Date: 07/24/2007
Property Address: 10655 S ARTESIAN AVE UNIT 2E CHICAGO, IL 60655
Legal Description: **See exhibit A attached**
PIN #: 24-13-233-054-1002 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 03/04/2011.

JPMORGAN CHASE BANK, N.A.

Chastity Newsome

By: Chastity Newsome
Title: Vice President

State of LA }
City/County of Ouachita }

This instrument was acknowledged before me on 03/04/2011 by Chastity Newsome, Vice President of JPMORGAN CHASE BANK, N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Amy Gott

Notary Public: Amy Gott
My Commission Expires: **Lifetime**
Commission
Resides in: Ouachita

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LOAN NUMBER 1826681691

EXHIBIT A

SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT:

UNIT 10655-2E IN THE ARTESIAN AVENUE CONDOMINIUM AS DELINEATED ON THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 17, 18, 19 AND 20 IN BLOCK 1 IN O. RUETER AND COMPANY'S MORGAN PARK MANOR, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE RAILROAD RIGHT OF WAY AND STREETS THERETOFRE DEDICATE ACCORDING TO THE PLAT RECORDED SEPTEMBER 29, 1922 AS DOCUMENT NUMBER 7662035, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED APRIL 14, 2004 AS DOC. 4010532066, TOGETHER WITH ITS DECLARATION PERCENTAGE INTEREST IN THE HEREBY RELEASING AND WAIVING ALL RIGHTS UNDER AND B VIRTUE OF THE HOMESTEAD EXEMPTION LAWS OF THE, STATE OF ILLINOIS.

Office of Cook County Clerk's Office