

UNOFFICIAL COPY

Doc#: 1106708281 fee: \$48.00
Date: 03/08/2011 07:14 AM Pg: 1 of 2
Cook County Recorder of Deeds
*RHSP FEE \$10.00 Applied

PREPARED BY:
CHASE HOME FINANCE, LLC
780 KANSAS LANE SUITE A; PO BOX 4025
MONROE LA 71203

WHEN RECORDED MAIL TO:
UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

SUBMITTED BY: Amy Gott

Loan Number: 3062083278

RELEASE OF MORTGAGE
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): PETER J WALSH AND SUSAN L WALSH
Original Mortgagee(S): WASHINGTON MUTUAL BANK, FA
Original Instrument No: 0622733142 Date of Note: 07/27/2006 Original Recording Date: 08/15/2006
Property Address: 1352 WALNUT ST WESTERN SPRINGS, IL 60558
Legal Description: **See exhibit A attached**
PIN #: 18-06-400-011-0000 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 03/04/2011.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA

Chastity Newsome

By: Chastity Newsome
Title: Vice President

State of LA }
City/County of Ouachita }

This instrument was acknowledged before me on 03/04/2011 by Chastity Newsome, Vice President of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, on behalf of said corporation. Witness my hand and official seal on the date hereinabove set forth.



Amy Gott

Notary Public: Amy Gott
My Commission Expires: **Lifetime**
Commission
Resides in: Ouachita

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Loan No.: 3062083278

EXHIBIT "A"

LOT 6 AND 7 (EXCEPT THAT PORTION OF LOT 7 LYING WESTERLY OF THE FOLLOWING DESCRIBED COURSE:

COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 7; THENCE NORTHWESTERLY ALONG A CURVE TO THE RIGHT WITH A RADIUS OF 44.0 FEET A DISTANCE OF 69.1 FEET; THENCE CONTINUING NORTH, AND PARALLEL TO THE EAST LINE OF SAID LOT 7, A DISTANCE OF 19.0 FEET; THENCE CONTINUING NORTHEASTERLY ALONG A CURVE TO THE RIGHT WITH A RADIUS OF 56.0 FEET A DISTANCE OF 48.46 FEET; THENCE CONTINUING NORTHEASTERLY ALONG A CURVE TO THE LEFT WITH A RADIUS OF 78.0 FEET A DISTANCE OF 68.37 FEET TO A POINT ON THE WEST LINE OF SAID LOT 7 SAID POINT BEING 38.6 FEET SOUTH OF THE NORTHWEST CORNER OF LOT 7)

IN THE RESUBDIVISION OF LOTS 41 AND 45 INCLUSIVE IN BLOCK 12 AND VACATED STREET IN WILLIAM'S RESUBDIVISION OF PART OF EAST HINSDALE, IN THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT RECORDED AUGUST 12, 1925 AS DOCUMENT 9003787, IN COOK COUNTY, ILLINOIS.

11/10/2011

Recorded at Cook County Clerk's Office