

# UNOFFICIAL COPY

Doc#. 1106708440 fee: \$48.00  
Date: 03/08/2011 11:32 AM Pg: 1 of 2  
Cook County Recorder of Deeds  
\*RHSP FEE \$10.00 Applied

Prepared By: Thiyagarajan Arumugam  
Mortgage Service Center  
1 Mortgage Way, MS SV03  
Mt. Laurel, New Jersey USA 08054-5452

When Recorded Return To:  
Indecomm Global Services  
2925 Country Drive  
St. Paul, MN 55117

## Satisfaction of Mortgage

Date: **March 4, 2011**  
MIN: **100020000510278520**  
MERS Phone: 1-888-679-6377

Loan#: **0051027852**  
Invoice#: **E1754657**  
Package#: **77014174**  
Document#: **1864791**

THAT CERTAIN MORTGAGE owned by the undersigned, a corporation under the Laws of **New Jersey** executed by **RICHARD J CORONA SR / CARMAN L. CORONA** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS)** as nominee for **PHH MORTGAGE CORPORATION MORTGAGEE**, dated **December 19, 2007** and filed for record **February 5, 2008** as Document Number **0813634044** for Loan Amount of **\$261500.00** of Official Records in the office of the **County Recorder of Cook County, Illinois**, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

\*\*\*\*\* THIS MORTGAGE WAS MODIFIED ON 05/19/2009 AS DOCUMENT # 0913922065.

PIN: **09-20-405-027-0000**

**\*\*See Attached Exhibit A for Legal Description**

**PROPERTY ADDRESS: 1486 WHITCOMB DES PLAINES, Illinois 60018**

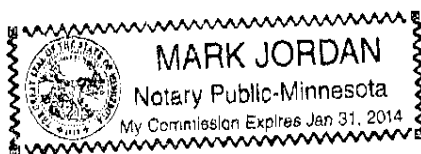
STATE OF **Minnesota** )  
COUNTY **Ramsey** ) SS

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS) as nominee for PHH MORTGAGE CORPORATION**

By \_\_\_\_\_

**Chris Johnson, Assistant Vice President**

On **March 4, 2011** before me, the undersigned, a **Notary Public** in and for said State personally appeared **Chris Johnson** the **Assistant Vice President**, of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS)** as **nominee for PHH MORTGAGE CORPORATION**, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.



\_\_\_\_\_

**Mark Jordan, Notary Public**  
My Commission Expires: **January 31, 2014**

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## Exhibit A

LOT 21 IN BLOCK 4 IN ARTHUR T. MCINTOSH AND COMPANY DES PLAINES HEIGHTS, BEING A SUBDIVISION OF BLOCK 10 IN NORRIE PARK, A SUBDIVISION OF THE NORTH PART EAST OF RAILROAD, AND THE SOUTHEAST 1/4 OF SECTION 20, ALSO THAT PART LYING EAST OF RAILROAD AND SOUTH OF NORRIE PARK AFORESAID, OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 16, 1919 AS DOCUMENT NUMBER 6647601, IN COOK COUNTY, ILLINOIS. PERMANENT INDEX NUMBER: PROPERTY ID: 09-20-405-027-0000



\*U01864791\*

1426 3/4/20 1 77014174/1

Property of Cook County Clerk's Office