

**PREPARED BY:**

Harris N. A.  
3800 Golf Road  
Rolling Meadows Illinois 60008

**WHEN RECORDED MAIL TO:**

FERDINAND GARZON  
1111 CHURCH ST APT 202  
EVANSTON ILLINOIS 60201

**SUBMITTED BY:** Lorraine V. Sharp

Loan Number: 70476594

**RELEASE OF MORTGAGE**  
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Harris N. A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): FERDINAND GARZON, UNMARRIED  
Original Mortgagee(S): HARRIS, N.A., successor in interest to HARRIS TRUST AND SAVINGS BANK  
Original Instrument No: 0030453035 Date of Note: 03/24/2003 Original Recording Date: 04/04/2003  
Property Address: 1111 CHURCH ST APT 202 EVANSTON, IL 60201

Legal Description: **?UNIT NO. 202 AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"): LOTS 12 AND 13 IN BLOCK 2 IN ELIZA A. PRATT'S ADDITION TO EVANSTON, A SUBDIVISION OF THE SOUTH WEST 1/4 OF THE NORTH WEST 1/4 EAST OF RIDGE ROAD AND WEST OF RAILROAD IN SECTION 18, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION MADE BY LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 26, 1973 AND KNOWN AS TRUST NO. 46876, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 22596214, TOGETHER WITH AN UNDIVIDED 2.322% INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS AS DEFINED AND SET FORTH IN SAID DELCARATION AND SURVEY) ALL IN COOK COUNTY, ILLINOIS.**

PIN #: 11-18-122-208-1002 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 03/07/2011.

**Harris N A**

*Debbie Smith*

By: Debbie Smith  
Title: Vice President

State of Illinois }  
City/County of Cook }

This instrument was acknowledged before me on 03/07/2011 by Debbie Smith, Vice President of Harris N A, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



*Lorraine V. Sharp*

Notary Public: Lorraine V. Sharp  
My Commission Expires:  
09/17/2012  
Resides in: Cook