

**PREPARED BY:**  
CHASE HOME FINANCE, LLC  
780 KANSAS LANE SUITE A; PO BOX 4025  
MONROE LA 71203

**WHEN RECORDED MAIL TO:**  
UST-Global  
Recording Department  
345 Rouser Road; Suite 200  
Moon Township PA 15108

**SUBMITTED BY:** Vicki C. Knighten

Loan Number: 0630427896

**RELEASE OF MORTGAGE**  
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): PETER F BENOIST AND CAROL C BENOIST  
Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PROFESSIONAL MORTGAGE PARTNERS, INC.  
Original Instrument No: 0325911098 Date of Note: 08/08/2003 Original Recording Date: 09/16/2003  
Property Address: 1636 N WELLS STREET UNIT # 2706 CHICAGO, IL 60614  
Legal Description: **See exhibit A attached**  
PIN #: 14-33-422-068-1313 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 03/08/2011.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

*Chastity Newsome*

By: Chastity Newsome  
Title: Vice President

State of LA }  
City/County of Ouachita }

This instrument was acknowledged before me on 03/08/2011 by Chastity Newsome, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.  
Witness my hand and official seal on the date hereinabove set forth.



*Vicki Knighten*

Notary Public: Vicki C. Knighten  
My Commission Expires: **Lifetime**  
**Commission**  
Resides in: Ouachita

# UNOFFICIAL COPY

Loan No.: **0630427896**

## EXHIBIT "A"

Parcel 1: Unit 2706 in Americana Towers Condominium, as delineated on survey of the following described parcel of real estate (hereinafter referred to as "parcel"): Sub-Lot 14 in the Subdivision of Lots 14 to 19 and the South 63 feet of Lot 13 in Gale's North Addition to Chicago in Section 33, Township 40 North, Range 14, East of the Third Principal Meridian, also Lots and Parts of Lots in the Subdivision of Lot 20 in Gale's North Addition to Chicago, aforesaid, also Lots and parts of Lots in the Subdivision of Lot 21 in Gale's North Addition to Chicago, aforesaid, which survey is attached as exhibit "A" to the declaration of condominium, recorded as Document 24267612 and filed as Document LR2991060, together with its undivided percentage interest in the common elements, in Cook County, Illinois.

Parcel 2: Easements created by grant dated October 26, 1926 and filed October 29, 1926 as Document LR326084 for the purpose of ingress and egress over the South 8 feet of Lot 4 (except that part taken for North Franklin Street) in the Subdivision of Lot 21 in Gale's North Addition to Chicago in Section 33, Township 40 North, Range 14, East of the Third Principal Meridian, all in Cook County, Illinois.

Property of Cook County Clerk's Office