

UNOFFICIAL COPY

Doc#: 1106708620 fee: \$48.00
Date: 03/08/2011 08:58 AM Pg: 1 of 2
Cook County Recorder of Deeds
*RHSP FEE \$10.00 Applied

PREPARED BY:

CHASE HOME FINANCE, LLC
780 KANSAS LANE SUITE A; PO BOX 4025
MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

SUBMITTED BY: Vicki C. Knighten

Loan Number: 1609326929

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JOHN J GOODMAN, INDIVIDUALLY AND AS TRUSTEE OF THE JOHN J GOODMAN SELF DECLARATION OF TRUST DATED JANUARY 22, 1993, AS TO AN UNDIVIDED 1/2 INTEREST, JULIE S HANNA INDIVIDUALLY AND AS TRUSTEE UNDER THE JULIE S HANNA SELF DECLARATION OF TRUST DATED JANUARY 22, 1993 AS TO AN UNDIVIDED 1/2 INTEREST

Original Mortgagee(S): JPMORGAN CHASE BANK, N.A.

Original Instrument No: 1006233102

Date of Note: 02/05/2010

Original Recording Date: 03/03/2010

Property Address: 901 PRIVATE ROAD WINNETKA, IL 60093

Legal Description: See exhibit A attached

PIN #: 05-17-200-054-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 03/08/2011.

JPMORGAN CHASE BANK, N.A.

Chastity Newsome

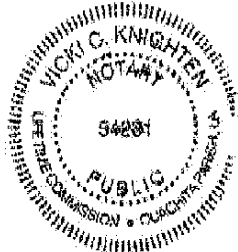
By: Chastity Newsome

Title: Vice President

State of LA }
City/County of Ouachita }

This instrument was acknowledged before me on 03/08/2011 by Chastity Newsome, Vice President of JPMORGAN CHASE BANK, N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Vicki Knighten

Notary Public: Vicki C. Knighten

My Commission Expires: **Lifetime**

Commission

Resides in: Ouachita

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EXHIBIT A

PARCEL 1:

LOT 8 IN WOOD GLEN SUBDIVISION OF LOT 1 AND PART OF LOT 2 IN THE SUBDIVISION OF LOT 1 IN THE SUBDIVISION OF LOT OR BLOCK 10 IN HUBBARD ESTATE SUBDIVISION IN THE NORTH EAST FRACTIONAL QUARTER OF SECTION 17, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN;

PARCEL 2:

AN EASEMENT IN PERPETUITY FOR THE BENEFIT OF PARCEL NO. 1 AFORESAID FOR A PRIVATE ROADWAY NOT EXCEEDING 40 FEET IN THE WIDTH EXTENDING FROM GREEN BAY ROAD ON THE WEST TO SHERIDIAN ROAD ON THE EAST, THE CENTER LINE OF WHICH IS THE SOUTHERLY LINE OF LOTS OR BLOCKS 10 AND 11 AND THE NORTHERLY LINE OF LOTS OR BLOCKS 12, 13 AND 14 (EXCEPT THAT PART THEREOF FALLING IN PARCEL NO. AFORESAID) IN HUBBARD ESTATE SUBDIVISION AFORESAID CREATED BY AND RESERVED IN THE FOLLOWING DESCRIBED DEEDS RECORDED IN THE RECORDER'S OFFICE OF COCK COUNTY, ILLINOIS.

DOCUMENTS 4334637, 4710175, 3538158, 3709053, 3452417, 3882415, 3931794 AND 13528700.

PARCEL 3:

EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR (A) INGRESS AND EGRESS AND UTILITIES OVER THE EASTERLY 10 FEET OF THAT PART OF LOT 7 LYING SOUTHERLY OF THE NORTHERLY LINE OF LOT 8 EXTENDED EASTERLY AND (B) FOR UTILITIES AND PEDESTRIAN PASSAGE OVER THE EASTERLY 10 FEET OF THAT PART OF SAID LOT 7 LYING NORTHERLY OF THE NORTH LINE OF LOT 8 EXTENDED EASTERLY, BOTH AS SHOWN ON THE PLAT OF WOOD GLEN SUBDIVISION RECORDED MARCH 1, 1956 AS DOCUMENT 16508370 AND (C) FOR INGRESS AND EGRESS AND UTILITIES OVER THE STRIP OF LAND 10 FEET WIDE (BEING A PART OF LOT 6) LYING WESTERLY OF LOT 5 AND EXTENDING SOUTHERLY TO PRIVATE ROAD, CREATED IN DEED RECORDED APRIL 30, 1957 AS DOCUMENT 16890831 ALL CONVEYED BY DEED RECORDED AS DOCUMENT 17064849.