

# UNOFFICIAL COPY



Doc#: 1106711194 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/08/2011 12:38 PM Pg: 1 of 3

## SPECIAL WARRANTY DEED GENERAL

THE GRANTOR(S), Deutsche Bank National Trust Company, as Trustee for Long Beach Mortgage Trust 2006-3, of the city of \_\_\_\_\_,

County of Denton, Commonwealth of Texas, for and in

consideration of Ten Dollars (\$10.00) in hand paid, remise(s), release(s), alien(s), and the grantor hereby covenants with said grantee and to none other, HUO ZHONG ZHENG MAO NU CAI (Grantee's Address) -

husband and wife as Joint Tenants with rights of Survivorship  
501W. 24th St. #407, Chicago IL 60616  
of the County of Cook, the following described real estate situated in the County of Cook in the State of Illinois, to wit: (SEE ATTACHED)

And the Grantor(s), for itself, and its successors, does covenant, promise and agree, to and with the Grantee, its successors and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited, and that the said premises against all persons lawfully claiming or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND, subject to the following:

**SUBJECT TO:** Property and Title taken AS IS condition, Seller makes no representations or Warranties of any kind or nature, other than Seller's right to transfer title hereunder, subject to general real estate taxes not due and payable at the time of Closing, covenants, conditions, and restrictions of record, building lines and easements, if any, so long as they do not interfere with the current use and enjoyment of the Real Estate. hereby releasing and waiving all rights under and by virtue of the homestead exemption laws of the State of Illinois.

Permanent Real Estate Index Number(s): 17-27-300-057-1001  
Address of Real Estate: 25 E 26th Street, unit 1, Chicago, IL 60616  
Dated this 4 day of February, 2011

Schakira Hernandez  
Grantor Schakira Hernandez  
Wice President

STATE OF TX, COUNTY Denton  
OF \_\_\_\_\_ ss.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT

Schakira Hernandez personally known to me to be the person(s) whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed, and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 23/11 day of \_\_\_\_\_, 20\_\_\_\_

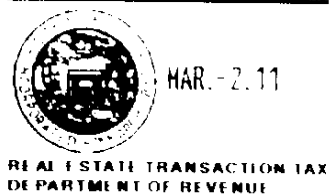
Tiffany Skaife  
Notary Public

Deutsche Bank National Trust Company, as Trustee for Long Beach Mortgage Trust 2006-3, BY JP MORGAN CHASE BANK, N.A. AS ATTORNEY IN FACT

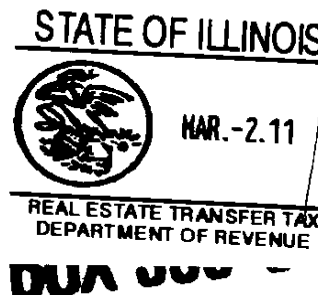


Prepared By: Law Offices of Alan T. Schencker 400 W. Dundee, Suite 3, Illinois 60089  
Mail To: see attached Buffalo Grove

CITY OF CHICAGO



0000008566	REAL ESTATE TRANSFER TAX
0105000	
FP 103033	



# 0000007125	REAL ESTATE TRANSFER TAX
0010000	
FP 103032	

CTI 575115941 AST A#  
lot 1 201103959

S ✓  
P ✓  
H ✓  
SCY ✓  
INT ✓

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**After Recording Return To:**

Thomas J. Polinski  
5844 W. Irving Park Road  
Chicago, IL 60634

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**COOK COUNTY**  
**RECORDER OF DEEDS**  
**SCANNED BY \_\_\_\_\_**

Property of Cook County Clerk's Office

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## CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 ST5115941 MNC  
 STREET ADDRESS: 25 E. 26TH STREET UNIT 1  
 CITY: CHICAGO COUNTY: COOK  
 TAX NUMBER: 17-27-300-057-1001

### LEGAL DESCRIPTION:

#### PARCEL 1:

UNIT NO. 1 IN THE 25 EAST 26TH STREET CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:  
 THE WEST 26.00 FEET OF THE EAST 104.00 FEET OF LOT 15 IN ASSESSOR'S DIVISION OF BLOCKS 81 AND 82 (EXCEPT THE WEST 1/2 OF LOT 8) IN CANAL TRUSTEES' SUBDIVISION OF THE WEST 1/2 OF SECTION 27, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0535427057 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

THE (EXCLUSIVE) RIGHT TO THE USE OF F-1, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0535427057.

