



Doc#: 1106715009 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 03/08/2011 09:16 AM Pg: 1 of 2

RELEASE DEED
(Illinois)

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M.I.S. FILE NO 1142311.

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, THAT SOUTH CENTRAL BANK, N.A. of the County of Cook and State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit-claim unto

OSMAN ISMAIL

1915 MANCHESTER AVE., WESTCHESTER, IL 60154

(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever HE may have acquired in, through, or by a certain Mortgage, bearing date the 03RD day of December 2003, and recorded in the recorder's office of COOK County, in the state of ILLINOIS, as Document Number 0402912008, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

THE SOUTH 1/2 OF LOT 17 IN BLOCK 7 IN NEW PROVISO, BEING A SUBDIVISION OF THE SOUTH 26.42 CHAINS OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 15-21-408-020-0000

Address(es) of premises: 1915 MANCHESTER AVE., CHICAGO, IL 60154

Witness our hands this 19TH day of January 2011

[Signature]
Todd Grayson
[Signature]
Steven Zielke

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UNOFFICIAL COPY

STATE OF ILLINOIS

COUNTY OF COOK

} SS.

I, STEVEN BYRON a notary public in

and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Todd Grayson, Executive Vice President
and Steven Zielke, First Vice President

_____ personally known to me to be the same person(s) whose name(s)

are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed,
sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 19TH day of January, 2011.



Steven Byron
NOTARY PUBLIC
Commission expires 7/25/13

This instrument was prepared by Lou rdes Cordero

SOUTH CENTRAL BANK

525 W. ROOSEVELT RD., CHICAGO, IL 60607

Record & Return To:
Mortgage Information Services, Inc.
4877 Galaxy Parkway, Suite I
Cleveland, OH 44128

Clerk's Office