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Doc#: 1106715031 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 03/08/2011 10:20 AM Pg: 1 of 3

When Recorded Return To:
CitiMortgage, Inc.
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Citi L#: 2005566902
Assignee L#: 0596772886
Investor L#: 1707454429
Effective Date: 11/01/2010

ASSIGNMENT OF MORTGAGE/DEED

--- Contact Federal National Mortgage Association for this instrument c/o Nationstar Mortgage LLC, 350 Highland Drive, Lewisville, TX 75067, telephone # 877-372-0512, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, CITIMORTGAGE, INC., WHOSE ADDRESS IS 1000 TECHNOLOGY DRIVE, O'FALLON, MO, 63368, (ASSIGNOR), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to NATIONSTAR MORTGAGE LLC, WHOSE ADDRESS IS 350 Highland Drive, Lewisville, TX 75067, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said mortgage/deed of trust dated 07/17/2008, and made by TAREN SMITH to CSMC INC and recorded in the Recorder or Registrar of Titles of COOK County, Illinois, in Book , Page , as Instrument # 0822456014 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE ATTACHED EXHIBIT A
20-09-309-044-0000

known as: 5250 S UNION AVENUE CHICAGO, IL 60609

Date: 02/06/2011

CITIMORTGAGE, INC.

By:
DHURATA DOKO
VICE PRESIDENT

CIMNS 12797811 -- NSM.NSM SW2936410 form5/FRMIL1



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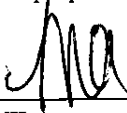
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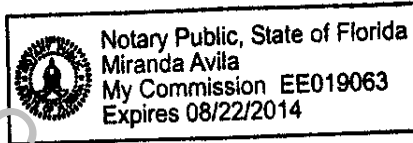
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STATE OF FLORIDA
COUNTY OF PINELAS

The foregoing instrument was acknowledged before me this 06th day of February in the year 2011, by DHURATA DOKO as VICE PRESIDENT for CITIMORTGAGE, INC., who, as such VICE PRESIDENT being authorized so to do, executed the foregoing instrument for the purposes therein contained. He/she is personally known to me.



MIRANDA AVILA
Notary Public - State of FLORIDA
Commission expires: 08/22/2014



Document Prepared By: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

CIMNS 12797811 -- NSM.NSM SW2936410 form5/FRMII 1



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EXHIBIT "A"

LOT 16 IN THE SUBDIVISION OF LOTS A AND B IN BLOCK 3 AND LOT A AND B IN BLOCK 4 IN S.B. LOOSE'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 14 (EXCEPT THE EAST 33 FEET AND EXCEPT THE 66 FEET COVERED BY WINTER STREET), LYING EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Permanent Index Number: 20-09-309-044-0000

Property Address: 5250 SOUTH UNION AVENUE, CHICAGO, IL 60609

Property of Cook County Clerk's Office