

UNOFFICIAL COPY



Doc#: 1106716047 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/08/2011 03:02 PM Pg: 1 of 3

For Recorder's office use

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT, CHANCERY DIVISION

"MORTGAGE FORECLOSURE"

CREDIT UNION 1,

Plaintiff,

Case no. 11 CH 08696

v.

GERARDO R. CISNEROS, ANTONIA  
CISNEROS, UNKNOWN OWNERS, and  
NON-RECORD CLAIMANTS,

Defendants.

---

NOTICE OF FORECLOSURE (LIS PENDENS NOTICE)

---

The undersigned certifies that the above-entitled Mortgage Foreclosure action was filed on March 8, 2011 and is now pending in the above captioned court, and further:

1. The names of all Plaintiffs and the Case No. are identified above.
2. The Court in which said action was brought is identified above.
3. The names of the titleholder of record is GERARDO R. CISNEROS AND ANTONIA CISNEROS
4. A legal description of the real estate sufficient to identify it with reasonable certainty is as follows:

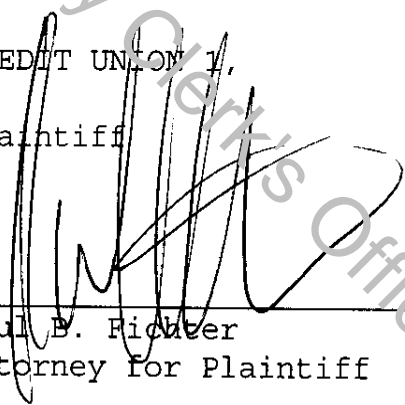
# UNOFFICIAL COPY

LOT 23 IN BLOCK 11 IN WESTBROOK UNIT NO. 6, BEING MILL AND SON SUBDIVISION IN THE EAST 1/2 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

5. A common address or description of the location of the real estate is as follows: 2440 ELDER LANE, FRANKLIN PARK, IL 60131
6. Tax I.D. No.: 12-28-409-041
7. An identification of the Mortgage sought to be foreclosed is as follows:
  - a. Names of Mortgagors: GERARDO R. CISNEROS AND ANTONIA CISNEROS
  - b. Name of Mortgagee: CREDIT UNION 1
  - c. Date of Mortgage: SEPTEMBER 24, 2008
  - d. Date of Recording: OCTOBER 10, 2008
  - e. County Where Recorded: Cook County, Illinois
  - f. Recording Document #: 0828455031

CREDIT UNION 1,

Plaintiff

  
\_\_\_\_\_  
Paul B. Fichter  
Attorney for Plaintiff

Prepared by:  
Paul B. Fichter (Atty. No. 41406)  
Attorney for Plaintiff  
450 E. 22<sup>nd</sup> Street, Suite 250  
Lombard, IL 60148  
(630) 678-4347  
(630) 559-8600 fax

# UNOFFICIAL COPY

---

## NOTICE OF FILING PURSUANT TO PREDATORY LENDING DATABASE ACT

---

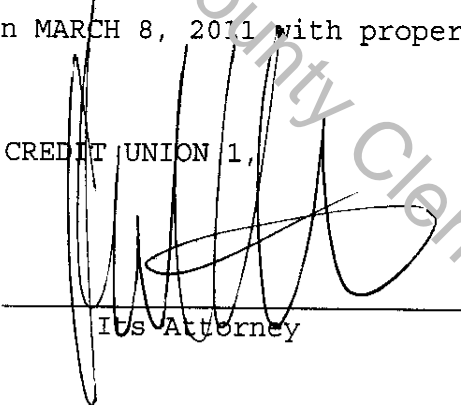
To: Illinois Department of Financial and Professional Regulation  
Division of Financial Institutions  
122 S. Michigan Avenue, 19<sup>th</sup> Floor  
Chicago, IL 60603  
ATTN: Anti Predatory Lending Database (APLD)

PLEASE TAKE NOTICE, that the attached Lis Pendens Notice was recorded with the Cook County Recorder of Deeds, Illinois.

### CERTIFICATE OF SERVICE

I the undersigned, attorney for plaintiff, on oath, states that I served the attached Lis Pendens Notice, by mailing a copy to the above, by depositing the same in the U.S. Mail at Daley Center, 50 W. Washington, Chicago, IL, before 5p.m. on MARCH 8, 2011 with proper postage prepaid.

CREDIT UNION 1,

  
\_\_\_\_\_  
Its Attorney

Atty. No. 41406  
Paul B. Fichter  
Attorney for Plaintiff  
450 E. 22<sup>nd</sup> Street, Suite 250  
Lombard, IL 60148  
(630) 678-4347  
(630) 559-8600 fax