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Doc#: 1106718027 Fee: \$44.00

Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 03/08/2011 11:58 AM Pg: 1 of 5

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY A. NAME & PHONE OF CONTACT AT FILER [optional] B. SEND ACKNOWLEDGMENT TO: (Name and Address) ADVANTAGE NATIONAL BANK GROUP 165 WEST LAKE STREET BLOOMINGDALE, ILLINOIS 60108-1019 ATTN: COMMERCIAL LOAN DEPARTMENT

L	THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY						
1. DEBTOR'S EXACT FU	JLL LEGY L NAVAF	insert only <u>one</u> debtor name (1a or 1b)	do not abbreviate or combine names				
1a. ORGANIZATION'S N.	AME	1					
		ARTNERSHIP				lauren.	
OR 1b. INDIVIDUAL'S LAST NAME			FIRST NAME	MIDDLE	NAME	SUFFIX	
		0.					
1c. MAILING ADDRESS	·	- C)/-	ату	STATE	POSTAL CODE	COUNTRY	
1020 W. FUL	LERTON,	SUITE G	ADDISON	IL	60101-0000	USA	
1d. SEEINSTRUCTIONS		1e. TYPE OF ORGAN, 74TION	1f, JURISDICTION OF ORGANIZATION		ANIZATIONAL ID #, if any		
ORGANIZATION LP			ILLINOIS S018105			NONE	
A ADDITIONAL DERTO		I FGAL NAME insert only one	of name (2a or 2b) - do not abbreviate or comb	oine names			
2a ORGANIZATION'S N	AME						
3820 25TH A	VENUE LI	MITED PARTNER	SHIF				
OR 2b. INDIVIDUAL'S LAST NAME			FIRST N. WF	MIDOLE	NAME	SUFFIX	
			0/				
2c. MAILING ADDRESS		<u> </u>	СПУ	STATE	POSTAL CODE	COUNTRY	
1020 W. FUI	LLERTON,	SUITE G	ADDISON	IL	60101-0000	USA	
2d. SEE INSTRUCTIONS	ADD'L INFO RE 2e, TYPE OF ORGANIZATION ORGANIZATION LP		2f, JURISDICTION OF ORGE STATION		2g. ORGANIZATIONAL ID#, if any		
-			ILLINOIS	S008701		NONE	
2 SECUPED DARTYS		TOTAL ASSIGNEE of ASSIGNOR S/F) - insertonly <u>one</u> secured party name (3a or 3h)				
3a. ORGANIZATION'S N	AME	-		74			
ADVANTAG	GE NATION	NAL BANK GROUI	P				
OR 35 INDIVIDUAL'S LAST NAME			FIRST NAME	MIDDIE	NAME	SUFFIX	
				O	•		
3c. MAILING ADDRESS			CITY	STATE	POSTA L CODE	COUNTRY	
165 WEST L	AKE STRE	ET	BLOOMINGDALE	IL	50103-1019	USA	
4. This FINANCING STATEM	MENT covers the follow	ving collateral:					
SEE EXHIBITS	S A ANID D AT	CTACHED.	DΛV 1Ε Λ ~	1/2	CO		
SEE EARIBITS	O A AND B A	TACHED	DUN 10 49	5-7	C		

5. ALTERNATIVE DESIGNATION [if applicable]:	LESSEE/LESSOR CON	NSIGNEE/CONSIGNOR	BAILEE/BAILOR	SELLER/BUYER	AG. LIEN	NON-UCC FILING
This FINANCING STATEMENT is to be filed ESTATE RECORDS. Attach Addendum	[for record] (or recorded) in the Ri lif app	EAL 7. Check to REC licable (ADDITIONAL	NUEST SEARCH REPOR	RT(S) on Debtor(s) Igottionali	All Debtors	Debtor 1 Debtor 2
8. OPTIONAL FILER REFERENCE DATA			<u> </u>			
149 N. MASON, CHICAG	O, ILLINOIS 606	44	999010	503NK	<u>'</u>	

FIDELITY NATIONAL TITLE

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Instructions for UCC Financing Statement (Form UCC1)

Please type or laser-print this form. Be sure it is completely legible. Read all Instructions, especially Instruction 1; correct Debtor name is crucial. Follow

Fill in form very carefully, mistakes may have important legal consequences. If you have questions, consult your attorney. Filing office cannot give legal advice. Do not insert anything in the open space in the upper portion of this form; it is reserved for filing office use.

When properly completed, send Filing Office Copy, with required fee, to filing office. If you want an acknowledgment, complete item B and, if filing in a filing office that returns an acknowledgment copy furnished by filer, you may also send Acknowledgment Copy; otherwise detach. If you want to make a search request, complete item 7 (after reading Instruction 7 below) and send Search Report Copy, otherwise detach. Always detach Debtor and Secured Party Copies.

If you need to use attachments, you are encouraged to use either Addendum (Form UCC1Ad) or Additional Party (Form UCC1AP).

A. To assist filing offices that might wish to communicate with filer, filer may provide information in item A. This item is optional.

B. Complete item B if you want an acknowledgment sent to you. If filing in a filing office that returns an acknowledgment copy furnished by filer, present simultaneously with this form a carbon or other copy of this form for use as an acknowledgment copy.

- Debtor name: En.er \(\frac{\sigma' \sqrt{y}}{\sqrt{y}} \) one Debtor name in item 1, an organization's name (1a) \(\frac{\sigma}{\sqrt{y}} \) an individual's name (1b). Enter Debtor's \(\frac{\sigma \sqrt{y}}{\sqrt{y}} \) exact full legal name. Don't abbreviate.
- 1a. Organization Debtor. "Organization" means an entity having a legal identity separate from its owner. Aburthership is an organization; a sole proprietorship is not an organization, etc.n if it does business under a trade name. If Debtor is a partnership, unfor exact full legal name of partnership; you need not enter names of partners as additional Debtors. If Debtor is a registered organization (e.g., corporation limited partnership, limited liability company), it is advisable to examine Debtor's current filed charter documents to determine Debtor's correct name, organization type, and jurisdiction of organization.
- 1b. Individual Debtor. "Individual" means a natural person; this ir cludes a sole proprietorship, whether or not operating under a trade name. Fon't use prefixes (Mr., Mrs., Ms.). Use suffix box only for titles of lineage Jr., Sr., III) and not for other suffixes or titles (e.g., M.D.). Use married woman's personal name (Mary Smith, not Mrs. John Smith). Enterindividual Debtor's family name (surname) in Last Name box, first given name in First Name box, and all additional given names in Middle Name box.
 - For both <u>organization and individual Debtors</u>: Don't use Debtor's trade name, DBA, AKA, FKA, Division name, etc. in place of or combined with Debtor's legal name; you may add such other names as additional Debtors if you wish (but this is neither required nor recommended).
- 1c. An address is always required for the Debtor named in 1a or 1b.
- 1d. Reserved for Financing Statements to be filed in North Dakota or South Dakota only. If this Financing Statement is to be filed in North Dakota or South Dakota, the Debtor's taxpayer identification number (tax ID#) social security number or employer identification number must be placed in this box.
- 1e,f,g. "Additional information re organization Debtor" is always required. Type of organization and jurisdiction of organization as well as Debtor's exact legal name can be determined from Debtor's current filed charter document. Organizational ID #, if any, is assigned by the agency where the charter document was filed; this is different from tax ID #; this should be entered preceded by the 2-character U.S. Postal identification of state of organization if one of the United States (e.g., CA12345, for a California corporation whose organizational ID # is 12345); if agency does not assign organizational ID #, check box in item 1g indicating "none."

Note: If Debtor is a trust or a trustee acting with respect to property held in trust, enter Debtor's name in item 1 and attach Addendum (Form UCC1Ad) and check appropriate box in item 17. If Debtor is a decedent's estate, enter name of deceased individual in item 1b and attach Addendum (Form UCC1Ad) and check appropriate box in item 17. If Debtor is a transmitting utility or this Financing Statement is filed in connection with a Manufactured-Home Transaction or a Public-Finance Transaction as defined in applicable Commercial Code, attach Addendum (Form UCC1Ad) and check appropriate box in item 18

- If an additional Debtor is included, complete item 2, determined and formatted per Instruction 1. To include further additional Debtors, attach either Addendum (Form UCC1Ad) or Additional Party (Form UCC1AP) and follow instruction 1 for determining and formatting additional names.
- 3. Enter information for Secured Party or Total Assignee, determined and formatted per Instruction 1. To include further additional Secured Parties, attach either Addendum (Form UCC1Ad) or Additional Party (Form UCC1AP) and follow Instruction 1 for determining and formatting additional names. If there has been a total assignment of the Secured Party's interest prior to filling this form, you may either (1) enter Assignor S/P's name and address in item 3 and file an Amendment (Form UCC3) [see item 5 of that form]; or (2) enter Total Assignee's name and address in item 3 and, if you wish, also attaching Addendum (Form UCC1Ad) giving Assignor S/P's name and address in item 12.
- 4. Use item 4 to indicate the collateral covered by this Financing Statement. If space in item 4 is insufficient, put the entire collateral description or continuation of the collateral description on either Addendum (Form JCC1Ad) or other attached additional page(s).
- 5. If file, d'szires (at filer's option) to use titles of lessee and lessor, or consignezand consignor, or seller and buyer (in the case of accounts or chatte, paper), not ailee and bailor instead of Debtor and Secured Party, check the appropriate box in item 5. If this is an agricultural lien (as defined in applicable Commercial Code) filing or is otherwise not a UCC security interest filing (e.g., a tax lien, judgment lien, etc.), check the appropriate box in item 5. complete items 1-7 as applicable and attach any other items required undour pane; law.
- If this Financing Statement is fined as a fixture filing or if the collateral consists of timber to be cut or as-extracted collateral, complete items 1-5, check the box in item 6, and complete filed, equired information (items 13, 14 and/or 15) on Addendum (Form UCC Ad).
- 7. This item is optional. Check appropriate box in item 7 to request Search Report(s) on all or some of the Debtors named in thin it in a congression of the Report will list all Financing Statements on file against the designated Debtor on the date of the Report, including this Financing Statement. There is an additional fee for each Report. If you have checked a box in item 7, file Search Report Copy together with Filing Officer Copy (and Acknowledgment Copy). Note: Not all states do searches and not all states will honor a search request made via this form; some states require a separate request form.
- This item is optional and is for filer's use only. For filer's convenience of reference, filer may enter in item 8 any identifying information (e.g., Secured Party's loan number, law firm file number, Debtor's name or other identification, state in which form is being filed, etc.) that filer may find useful.

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EXHIBIT A

Debtor:

149 MASON LIMITED PARTNERSHIP, an Illinois limited partnership

3820 25TH AVENUE LIMITED PARTNERSHIP, an Illinois limited partnership

Secured Party: ADVANTAGE NATIONAL BANK GROUP

Debtor has granted to Secured Party a security interest in the property owned by Debtor and described as follows:

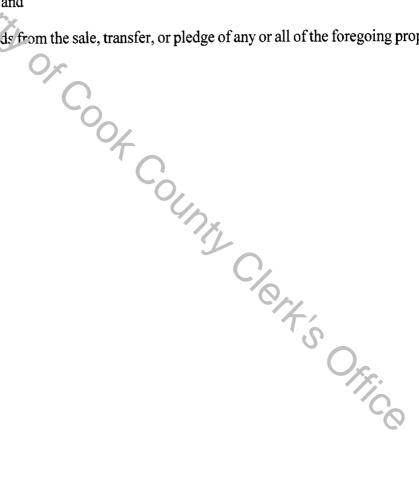
- Debtor's right, title and interest in and to all fixtures and personal property now or 1. hereinafter owned by Debtor and attached to or contained in and used or useful in connection with the real estate legally described on Exhibit B hereto (the "Mortgaged Premises") or any of the improvements now or hereafter located thereon, including without limitation any and all air conditioners, antenna expeliances, apparatus, awnings, basins, bathtubs, bidets, boilers, bookcases, cabinets, carpets, conduits, coolers, curtains, dehumidifiers, disposals, doors, drapes, dryers, ducts, dynamos, elevators, engines, equipment, escalators, fans, fittings, floor coverings, furnaces, furnishings, furniture, hardware, heaters, humidifiers, incinerators, lighting, lifting, cleaning, fire prevention apparatus, stairs, storm cabinets, partitions, and compressors, and garage equipment, machinery, motors, ovens, pipes, pirmbing, pumps, radiators, ranges, recreational facilities, refrigerators, screens, communication or security systems, shades, shelving, sinks, sprinklers, stokers, stoves, tanks, toilets, ventilators, wall coverings, washers, windows, window coverings, wiring, all renewals or replacements thereof o articles in substitution therefor, and all property owned by Debtor and now or hereafter acquired, together with all products, proceeds, and accessions relating thereto.
- 2. Debtors' right, title and interest in all personal property used or to be used in connection with the operation of the Mortgaged Premises or the conduct of business thereon, including without limitation business equipment and inventories located on the Mortgaged Premises or elsewhere, together with files, books of account, and other records wherever located;
- 3. Debtors' right, title and interest in and to any and all contracts now or hereafter relating to the Mortgaged Premises and executed by any architects, engineers or contractors, including all amendments, supplements, and revisions thereof, together with all Deptors' rights and remedies thereunder and benefit of all covenants and warranties thereon, and also together with all drawings, designs, estimates, layouts, surveys, plats, plans, and specifications prepared by an architect, engineer, or contractor, including any amendments, supplements, and revisions thereof and the right to use and enjoy the same, as well as all other rights, licenses, permits, agreements, and test results relating to construction on the Mortgaged Premises;
- 4. Debtors' right, title and interest in and to any and all contracts, permits and licenses now or hereafter relating to the operation of the Mortgaged Premises or the conduct of business thereon, including without limitation all management and other service contracts, and the right to appropriate and use any and all trade names used or to be used in connection with such business;
- 5. Debtors' right, title and interest in the rents, issues, deposits (including security deposits and utility deposits), and profits in connection with all leases, contracts and other agreements made or agreed to by any person or entity (including without limitation Debtors and Creditor under the powers granted by this Security Agreement and the other Loan Documents) with

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any person or entity pertaining to all or any part of the Mortgaged Premises, whether such agreements have been heretofore or are hereafter made;

- Debtors' right, title and interest in all earnest money deposits, proceeds of contract 6. sales, accounts receivable, and general intangibles relating to the Mortgaged Premises;
- All rights in and proceeds from all fire and hazard, loss-of-income, and other non-7. liability insurance policies now or hereafter covering improvements now or hereafter located on the Mortgaged Premises or described in the Mortgage or in this Security Agreement, the use or occupancy thereof, or the business conducted thereon;
- 8. All awards or payments, including interest thereon, that may be made with respect to the Mortgaged Fremises, whether from the right of the exercise of eminent domain (including any transfer made in lieu of the exercise of said right) or for any other injury to or decrease in volume of the Mortgaged Premiss; and
 - All proceeds from the sale, transfer, or pledge of any or all of the foregoing property. 9.



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EXHIBIT B

LEGAL DESCRIPTION

LOTS 28, 29 AND 30 IN PRAIRIE AVENUE ADDITION TO AUSTIN IN THE SOUTH EAST ¼ OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Commonly known as: 149-155 N. Mason, Chicago, Illinois 60644

13-06.
COOK COUNTY CLOTHS OFFICE 16-08-413-001-0000 PIN: