

UNOFFICIAL COPY

Recording Requested By:
Cenlar FSB

When Recorded Return To:
ROBERT PORCARO
2322 MAPLE AVE
NORTHBROOK, IL 60062



Doc#: 1106722029 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/08/2011 09:39 AM Pg: 1 of 2

RELEASE OF MORTGAGE

Cenlar FSB #:0033342635 "PORCARO" Lender ID:A95/4006476111 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that BAXTER CREDIT UNION holder of a certain mortgage, made and executed by ROBERT PORCARO AND MARY PORCARO, HUSBAND AND WIFE, originally to BAXTER CREDIT UNION, in the County of Cook, and the State of Illinois, Dated: 04/14/2009 Recorded: 04/23/2009 as Instrument No.: 0911355031, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 04-09-410-044-0000
Property Address: 2322 MAPLE AVE, NORTHBROOK, IL 60062

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

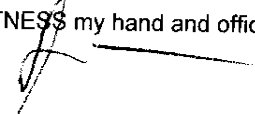
BAXTER CREDIT UNION
On February 22nd, 2011.

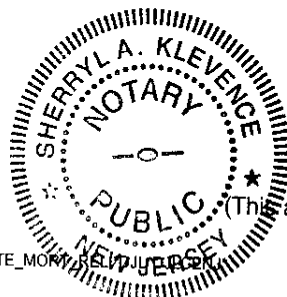
By: 
DONNA J LYNCH, VICE PRESIDENT AND ASSISTANT SECRETARY

STATE OF New Jersey
COUNTY OF Mercer

On February 22nd, 2011, before me, SHERRYL A. KLEVENCE, a Notary Public in and for Mercer in the State of New Jersey, personally appeared DONNA J LYNCH, VICE PRESIDENT AND ASSISTANT SECRETARY, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


SHERRYL A. KLEVENCE
Notary Expires: 08/01/2011 #2277604



(This area for notarial seal)

Yes
2
NO
YES
YES
NO
JK

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TICOR TITLE INSURANCE COMPANY

Exhibit A

LOAN POLICY (2006)

~~SCHEDULE (CONTINUED)~~

POLICY NUMBER: 2000 - 004009035 - SC

5. THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

PARCEL 1:

THE NORTH 150 FEET OF THE SOUTH 360 FEET OF LOT 6 IN RUGEN'S SUBDIVISION OF THE WEST 660 FEET OF THE NORTH 1/2 OF SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE NORTH 50 FEET OF THE SOUTH 410 FEET OF LOT 6 IN RUGEN'S SUBDIVISION OF THE WEST 660 FEET OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED