

# UNOFFICIAL COPY

Recording Requested By:  
Cenlar FSB



When Recorded Return To:  
Hallie Richards  
Cenlar FSB  
PO BOX 77414  
Trenton, NJ 08628

Doc#: 1106722031 Fee: \$40.25  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/08/2011 09:39 AM Pg: 1 of 2

## RELEASE OF MORTGAGE

Cenlar FSB #:003335003, "GOLDBERG" Lender ID:A95/4006587639 Cook, Illinois

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that BAXTER CREDIT UNION holder of a certain mortgage, made and executed by BARRY A GOLDBERG AND MICHELE R BRESLER, HUSBAND AND WIFE, originally to BAXTER CREDIT UNION, in the County of Cook, and the State of Illinois, Dated: 05/27/2009 Recorded: 06/04/2009 as Instrument No.: 0915505084, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 11-19-404-026-1006  
Property Address: 838 MICHIGAN AVE 3C, EVANSTON, IL 60202

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

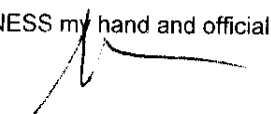
BAXTER CREDIT UNION  
On February 22nd, 2011

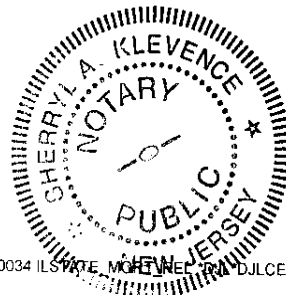
By:   
DONNA J LYNCH, VICE PRESIDENT AND  
ASSISTANT SECRETARY

STATE OF New Jersey  
COUNTY OF Mercer

On February 22nd, 2011, before me, SHERRYL A. KLEVENCE, a Notary Public in and for Mercer in the State of New Jersey, personally appeared DONNA J LYNCH, VICE PRESIDENT AND ASSISTANT SECRETARY, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
SHERRYL A. KLEVENCE  
Notary Expires: 08/01/2011 #2277604



(This area for notarial seal)

S YES  
P 2  
S NO  
M YES  
SC YES  
E NO  
INT 1/5

# UNOFFICIAL COPY

Exhibit 'A'



## CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 008465935 VH

STREET ADDRESS: 838 MICHIGAN AVE.

#3C

CITY: EVANSTON

COUNTY: COOK

TAX NUMBER: 11-19-404-026-1006

### LEGAL DESCRIPTION:

UNIT 3-C AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS 'PARCEL'):

LOT 'A' IN CONSOLIDATION OF LOT 15 (EXCEPT THE NORTH 20 FEET THEREOF) AND ALL OF LOT 16 IN BLOCK 8 IN 'WHITES' ADDITION TO EVANSTON IN THE SOUTH EAST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM MADE BY MICHIGAN BUILDERS INCORPORATED, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 20214427 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY)

ALSO TOGETHER WITH AN EXCLUSIVE EASEMENT FOR PARKING PURPOSES IN AND TO PARKING AREA NO. P12 AS DEFINED AND DELINEATED IN SAID DECLARATION SURVEY) IN COOK COUNTY, ILLINOIS.