

UNOFFICIAL COPY



Prepared by:
Mail to:

Holly L. Carto, *Esq.*
MARTIN & KARCAZES, LTD.
161 N. Clark Street- Suite 550
Chicago, IL 60601
(312) 332-4550

Doc#: 1106731110 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 03/08/2011 04:27 PM Pg: 1 of 3

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

THE FIRST COMMERCIAL BANK,)
Plaintiff,)
vs.)
3832-34 N. ASHLAND, INC.; IGOR BARAN;)
VITALI CHAIAN; 3832-34 N. ASHLAND)
CONDOMINIUM ASSOCIATION, INC.,)
VUDECO MASONRY, LLC; 2803-07)
WARREN, INC.; ART STASS, INC.; UA)
ELECTRIC CO.; UNKNOWN OWNERS and)
NONRECORD CLAIMANTS,)
Defendants.)

No. 11CH 08738

NOTICE OF FORECLOSURE (LIS PENDENS)

The undersigned certifies that the above-entitled mortgage foreclosure action was filed on March 8, 2011, and is now pending.

- (i) The names of all Plaintiffs and the case number are identified above.
- (ii) The Court in which said action was brought is identified above.
- (iii) The name of the title holder of record is:

3832-34 N. ASHLAND, INC.
- (iv) A legal description of the real estate sufficient to identify it with reasonable certainty is as follows:

LOTS 10 AND 11 IN CHARLES J. FORD'S SUBDIVISION OF BLOCK 18 A
SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14 EAST

UNOFFICIAL COPY

OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT SOUTHWEST ¼ OF THE NORTHEAST ¼ AND THE SOUTHEAST ¼ OF THE NORTHWEST ¼ AND THE EAST ½ OF THE SOUTHEAST ¼ THEREOF) (EXCEPT THAT PART OF PREMISES IN QUESTION LYING EAST OF A LINE 50 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SECTION 19 AFORESAID IN COOK COUNTY, ILLINOIS.

N/K/A

UNIT NUMBERS 1N, 1S AND 4S IN 3832-34 NORTH ASHLAND CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 10 AND 11 IN CHARLES J. FORD'S SUBDIVISION OF BLOCK 18 A SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT SOUTHWEST ¼ OF THE NORTHEAST ¼ AND THE SOUTHEAST ¼ OF THE NORTHWEST ¼ AND THE EAST ½ OF THE SOUTHEAST ¼ THEREOF) (EXCEPT THAT PART OF PREMISES IN QUESTION LYING EAST OF A LINE 50 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SECTION 19 AFORESAID IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0905645102 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PIN(S): 14-19-216-042-0000

- (v) A common address or description of the location of the real estate is as follows:

3832-34 N. Ashland, Units 1N, 1S and 4S Chicago, Illinois 60613

- (vi) An identification of the Mortgage sought to be foreclosed are as follows:

Name of Mortgagor(s): 3832-34 N. ASHLAND, INC.

Name of Mortgagee: THE FIRST COMMERCIAL BANK

Date of Mortgage: March 9, 2007

Date of Recording: April 9, 2007

County where registered: Cook County, Illinois

Recording Document Identification: Doc. No. 0709940045 as modified by Doc. No.

UNOFFICIAL COPY

0913133010

- (vii) The undersigned certifies that simultaneously with the recording of this Notice a copy of the Lis Pendens has been sent to: Illinois Department of Financial and Professional Regulation Division of Banking, 122 S. Michigan Avenue, Suite 1948, Chicago, Illinois 60603, Attention Stanley Wojciechowski.

THE FIRST COMMERCIAL BANK, Plaintiff

By: 

One of Its Attorneys

Holly L. Carto, Esq.
MARTIN & KARCAZES, LTD.
161 N. Clark Street, Suite 550.
Chicago, IL 60601
(312) 332-4550; Attorney No. 80461

Property of Cook County Clerk's Office