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UNOFFICIAL COPY

PREPARED BY:

Codilis & Associates, P.C. 15W030 N. Frontage Rd. Burr Ridge, IL 60527

MAIL TAX BILL TO:

Ralph Strickland and Lauren M. Strickland 2655 Dorothy Drive Aurora, IL 60504

MAIL RECORDED DEED TO:

Mark Heimsoth 563 W. Galena Blvd. Aurora, IL 60506-3854



Doc#: 1106735089 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 03/08/2011 12:44 PM Pg: 1 of 2

SPECIAL WARRANTY DEED

THE GRANTOR, Federal Home Loan Mortgage Corporation, of 5000 Plano Parkway Carrollton, TX 75010, a corporation organized and existing under the laws of the United States of America, for and in consideration of Ten Dollars (\$10.00) and other good and valuable considerations, in hard paid, GRANTS, CONVEYS AND SELLS to Ralph Strickland and Lauren M. Strickland, Husband and Wife, as Joint Tenants. of 2655 Dorothy Dr. Aurora, IL 60504, all interest in the following described real estate situated in the County of Cook, State of Illir ois, to wit:

UNIT 2-E IN 1126 S. RICHMOND CONDOMINIUM, AS DELINEATED ON A DECLARATION AND SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 39 AND THE NORTH 12 1/2 FEET OF LOT 40 IN HONNEBERRY'S SUBDIVISION OF BLOCK 28 IN GEORGE W. CLARKE SUBDIVISION OF THE EAST 1/2 OF THE SOUTH WEST 1/4 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS AS DELINEATED ON A PLAT OF SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0518044005, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMFN'S. IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 16-13-328-038-1003

(16-13-328-024 underlying)

PROPERTY ADDRESS: 1126 S. Richmond Street Unit #2E, Chicago, IL 60612

GRANTOR, for itself and its successors and assigns, hereby covenants and represents that it has not done, or suffered to be done, anything whereby the premises hereby conveyed is, or may be, in any manner encumbered or charged, except as recited herein, and that it will warrant and defend the premises against all persons lawfully claiming by, through or under gran or, subject to: general real estate taxes not yet due or payable, any special assessments not yet due or payable; building, building in and use or occupancy restrictions, conditions and covenants of record; zoning laws and ordinances, easements for public utilities; drainage ditches, feeders and drain tile, pipe or other conduit and all other matters of record affecting the property.

| REAL ESTATE TRANSFER | |
|----------------------|------------------|
| CHICAGO: | \$60.00 |
| CTA: | \$24.00 |
| TOTAL: | \$84.00 |
| | CHICAGO: CTA: |

16-13-328-038-1003 | 20110101600765 | 4QC69L

| REAL ESTATE TRANSFER | | 02/14/2011 |
|----------------------|-----------|-----------------|
| | соок | \$4.00 |
| | ILLINOIS: | \$8.00 |
| | TOTAL: | \$12 .00 |

16-13-328-038-1003 | 20110101600765 | N2ZA38

Attorneys' Title Guaranty Fund, Inc. 1 S. Wacker Rd., STE 2400 C Feago 11 The Attn:Search Department



1106735089D Page: 2 of 2

Special Warranty Deed - Continued Vision Special Warranty Deed - Continued Vis

| Dated this 27 th Day of January | y 20 <u>11</u> | | |
|---|--------------------------------------|---|--|
| | F | ederal Home Loan Mortgage Corporation | |
| | By | unza Gein | |
| STATE OF Illinois COUNTY OF Dupage | _)) SS. | Attorney in Fact | |
| I, the undersigned, a NCAY Public in and for said County, in the State aforesaid, do hereby certify that Tammy A. Geiss, attorney in fact for Federal Home Loan Mortgage Corporation, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, preared before me this day in person, and acknowledged that he she/they signed, sealed and delivered the said instrument, as his/her/their free and voluntary act, for the uses and purposes therein set forth. | | | |
| Given un | nder my hand and notarial seal, this | Day of January 20 11 Notary Public My commission expires: 08/16/2013 | |
| Exempt under the provisions of Section 4, of the Real Estate Transfer Act Agent. | | OFFICIAL SEAL JULIA M SCHWAPPACH NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:08/16/13 | |
| | | Clart's Office | |
| | | | |