



# UNOFFICIAL COPY

Doc#: 1106844043 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 03/09/2011 11:52 AM Pg: 1 of 2



City of Chicago  
Richard M. Daley  
Mayor

STATE )  
OF )  
ILLINOIS )  
  
COUNTY )  
OF )  
COOK )

## RELEASE OF LIEN

### IN THE OFFICE OF THE RECORDER OF DEEDS COOK COUNTY ILLINOIS



Department of Water  
Management

The City of Chicago, a Municipal Corporation, existing by and under the laws of the State of Illinois, by THOMAS POWERS, P.E. COMMISSIONER OF WATER MANAGEMENT, having received payment, hereby releases it's Claim for Lien in the Amount of \$4,523.54 filed in the Office of the Recorder of Deeds, Cook County, Illinois, as Document Number 08-03005138 upon the here in after described premises to wit:

"SEE EXHIBIT A"

W's AT 71000 1972 new car made by

Commonly known as: **6235 S. Martin Luther King, Dr Chicago Illinois.**

Acct. No: **905211-553095**

CITY OF CHICAGO  
A Municipal Corporation

Thomas Powers, P.E.  
Commissioner  
Department of Water Management

By: *Myron N. Schreiber*  
Myron N. Schreiber  
ASSISTANT COMMISSIONER  
Bureau of Billing and Customer Service  
333 South State Street - Suite 2110  
Chicago, Illinois 60604

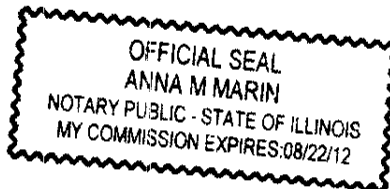
Give under my Hand and  
Notarial Seal on the date,  
November 1, 2010

**MAIL RELEASE TO ADDRESS ON EXHIBIT "A"**  
**UNLESS OTHERWISE SPECIFIED BELOW:**

*Anna M. Marin*

NOTARY PUBLIC

AM  
452354



Bot 334

**UNOFFICIAL COPY**

**STREET ADDRESS:** 6235-48 SOUTH MARTIN LUTHER KING DRIVE  
**CITY:** CHICAGO **COUNTY:** COOK  
**TAX NUMBER:** 20-15-416-008-0000

**LEGAL DESCRIPTION:**

LOTS 8 AND 9 IN BLOCK 14 IN THE RESUBDIVISION OF THE WASHINGTON PARK CLUB ADDITION TO CHICAGO IN SECTION 15, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office