

UNOFFICIAL COPY



Doc#: 1106845008 Fee: \$40.00
Eugene "Gene" Moore RHSF Fee:\$10.00
Cook County Recorder of Deeds
Date: 03/09/2011 08:35 AM Pg: 1 of 3

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No.
00447050026873

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELINQUISH, CONVEY, and QUIT CLAIM unto THOMAS WILSON, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of December 14, 2007, and recorded on January 9, 2008, in Volume/Book Page Document 0800947021 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

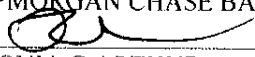
TAX PIN #: 17-17-113-112-0000 ✓
See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

SUBORDINATION FROM THOMAS WILSON TO JPMORGAN CHASE BANK, N.A. DATED APRIL 22, 2010, RECORDED MAY 24, 2010, DOCUMENT 1014404173 .

Address(es) of premises: 1244 W COTTAGE PL, CHICAGO, IL, 60607 ✓
Witness my hand and seal February 28, 2011.

JPMORGAN CHASE BANK, N.A.


TONIA G ARTHUR
Vice President



IL00.DOC
08/06/07

S Y
P 3
S N
M N
SC Y
E Y
INT CE

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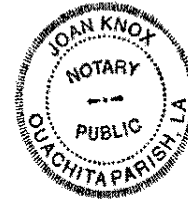
State of: Louisiana
Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that TONIA G ARTHUR, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal February 28, 2011.



JOAN KNOX - 22147
Notary Public
LIFETIME COMMISSION



Prepared by: GWENDOLYN OTIC
Record & Return to:
JPMorgan Chase Bank, N.A.
Loan Servicing
710 Kansas Lane, LA4-2107

Loan No: 00447050026873
County of: COOK
Investor No:
Outbound Date: 02/15/11
Investor Loan No:

Monroe, LA 71203
Min:
MERS Phone, if applicable: 1-888-679-6377

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LOAN #: 00447050026873

EXHIBIT A

Legal Description: PARCEL 1:

THE EAST 18.0 FEET OF THE WEST 21.73 FEET (EXCEPT THE SOUTH 69.0 FEET) OF LOTS 1 TO 8 AND PRIVATE ALLEY, ✓
TAKEN AS A TRACT IN JUDGE'S SUBDIVISION OF LOT 60 IN REES AND RUCKER'S SUBDIVISION OF BLOCK 16 IN CANAL
TRUSTEE'S SUBDIVISION OF THE WEST 1/2 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP
39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE
DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 0001012860 FOR INGRESS AND EGRESS, ALL IN COOK
COUNTY, ILLINOIS.

Permanent Index #'s: 17-17-113-112-0000 Vol. 0591

Property Address: 1244 West Cottage Place, Chicago, Illinois 60607

Property of Cook County Clerk's Office