

UNOFFICIAL COPY

FS File No.: 09-023280 *B*



ASSIGNMENT OF REAL ESTATE MORTGAGE

Doc#: 1106845021 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/09/2011 08:58 AM Pg: 1 of 2

For value received, JPMC Specialty Mortgage LLC f/k/a WM Specialty Mortgage, LLC has hereby sold, assigned and transferred to JPMorgan Chase Bank, National Association its successors and assigns, all right, title and interest in and to a certain mortgage executed by Kwame Wilson to Mortgage Electronic Registration Systems, Inc., as Nominee for Fremont Investment & Loan, dated March 17, 2004, and recorded on March 26, 2004 as Document No. 0408647001 in the Cook County Recorder's Office, in the State of Illinois, conveying the property known as:

LOT 28 IN CHERRY CHEEK SUBDIVISION FIRST ADDITION, BEING A SUBDIVISION OF THE EAST 162 FEET OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE WEST 155 FEET OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 1 TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 18341 South California Avenue, Homewood, IL 60430

Permanent Index No.: 31-01-224-018

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

This instrument serves to memorialize the transfer of this loan which has previously taken place.

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JPMC Specialty Mortgage LLC f/k/a WM Specialty Mortgage, LLC

By: [Signature] and Attest: [Signature]

STATE OF S.C.

COUNTY OF Florence ss.)

I, Debra Brown, a Notary Public in and for the County and State aforesaid DO HEREBY CERTIFY THAT Wanda Chapman, the Vice President respectively of JPMC Specialty Mortgage LLC personally known to me to be the same persons whose names are subscribed in the foregoing instrument, personally appeared before me, and acknowledge that they signed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth; and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by the authority of its Board of Directors.

Witness my hand and notarial seal on 28 day of February, 2011.

Debra Brown

Notary Public in and for said State
My commission expires on 9-7-2016

Prepared by and Mail to:
FISHER AND SHAPIRO, LLC
2121 Waukegan Road, Suite 301
Bannockburn, IL 60015
(847) 498-9990
(847)291-3434 FAX

DEBRA BROWN
Notary Public, State of South Carolina
My Commission Expires 09-07-2016

Deposit in Recorder s Box #254