

UNOFFICIAL COPY



FS File No.: 11-050263

ASSIGNMENT OF REAL ESTATE MORTGAGE

Doc#: 1106845027 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/09/2011 09:06 AM Pg: 1 of 2

For value received, Mortgage Electronic Registration Systems, Inc as nominee for JPMorgan Chase Bank, National Association has hereby sold, assigned and transferred to JPMC Specialty Mortgage LLC its successors and assigns, all right, title and interest in and to a certain mortgage executed by Willie Riley and Gail Riley to Argent Mortgage Company, LLC, dated August 12, 2005, and recorded on August 17, 2005 as Document No. 0522919045 in the Cook County Recorder, in the State of Illinois, conveying the property known as:

LOTS 97 AND 98 IN DEWEY AND CUNNINGHAM'S SUBDIVISION OF THE NORTH 3/4 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 7257 South Marshfield Ave., Chicago, IL 60636

Permanent Index No.: 20-30-215-023-0000 and 20-30-215-024-0000

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

This instrument serves to memorialize the transfer of this loan which has previously taken place.

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Mortgage Electronic Registration Systems, Inc as nominee for
JPMorgan Chase Bank, National Association

By: Wanda Chapman and Attest: [Signature]

STATE OF SC)

COUNTY OF Florence ss.)

I, Debra Brown, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT Wanda Chapman, the Vice President respectively of Mortgage Electronic Registration Systems personally known to me to be the same persons whose names are subscribed in the foregoing instrument, personally appeared before me, and acknowledge that they signed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth; and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by the authority of its Board of Directors.

Witness my hand and notarial seal on 7 day of February, 2011.

Debra Brown

Notary Public in and for said State
My commission expires on 9-7-2016

Prepared by and Mail to:
FISHER AND SHAPIRO, LLC
2121 Waukegan Road, Suite 301
Bannockburn, IL 60015
(847) 498-9990
(847)291-3434 FAX

DEBRA BROWN
Notary Public, State of South Carolina
My Commission Expires 09-07-2016

Deposit in Recorder s Box #254