# UNOFFICIAL CO

RECORDING COVER **SHEET** FILE NO. 4388162 2/2 Cook COUNTY

Doc#: 1106847013 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 03/09/2011 09:46 AM Pg: 1 of 3

TYPE OF DOCUMENT:

Subordination Agreement County Clark's Office

Greater Illinois Title 300 E. Roosevelt Road Wheaton, IL 60187

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### **UNOFFICIAL COPY**

#### SUBORDINATION AGREEMENT

KNOW BY ALL MEN THESE PRESENTS: In consideration of \$1.00 and other good and valuable consideration, FIFTH THIRD BANK, ("Bank"), hereby agrees that it shall postpone and make junior and subordinate in all respects that certain mortgage executed by TODD AARON AKA TODD M AARON and ALLISON AARON in the amount of \$90,999 dated August 6, 2009, and recorded in Mortgage Instrument No. 0923257080, COOK County, ILLINOIS Records, in favor of a mortgage executed by TODD AARON AKA TODD M AARON and ALLISON AARON in the amount of \$750,000 in favor of FIRST SAVINGS BANK OF HEGEWISCH, which mortgage covers real estate described in Exhibit "A" attached hereto and made a part hereof.

Property Address 2321 CENTRAL PARK AVENUE, EVANSTON, ILLINOIS 60201 Tax ID # 10-11-404-003, vol 052

This agreement shall continue in full force and effect so long as TODD AARON AKA TODD M AARON and ALLISON AARON shall be indebted to Bank. This Agreement shall be binding upon and inure to the benefit of the respective heirs, executors, successors, and assigns of Bank.

FIFTH THIRD BANK

Toni A Villarreal, VP

David L Willer, AVP

STATE OF MICHIGAN

} SS:

COUNTY OF KENT

BE IT REMEMBERED, that on February 23, 2011, before me, a Notary Public in and for said County and State, personally appeared Toni A Villarreal, VP and David L Miller, AVP, of FIFTH THIRD BANK (or on behalf of FIFTH THIRD BANK), and acknowledged the signing thereof to be their voluntary act for the uses and purposes therein mentioned.

IN WITNESS THEREOF, I have hereunto subscribed my name and affixed my notarized seal on the day and year last aforesaid.

NOTARY PUBLIC – STATE OF MICHIGAN COUNTY OF BERRIEN MY COMMISSION EXPIRES 07/11/2013

Acting in the County of

Notary Public

THIS INSTRUMENT WAS PREPARED BY Fifth Third Bank 5001 Kingsley Dr. # 1, MOB1R Cincinnati, OH. 45263

IL#848856258

When Recorded Return TO: Fifth Third Bank 5001Kingsley Dr.#1, MOB1R Cincinnati, OH 45263

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## **UNOFFICIAL C**

**ORDER NO.:** 1301 - 004388162 ESCROW NO.: 1301 \_ 004388162

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STREET ADDRESS: 2311 CENTRAL PARK AVENUE

CITY: EVANSTON

ZIP CODE: 60201

COUNTY: COOK

TAX NUMBER: 10-11-404-008-0000

Exhibit "A"

#### LEGAL DESCRIPTION:

LOT 14 IN ARTHUR T. MCINTOSH ADDITION TO LENTRAL WOOD, IN THE NORTH 1/2 OF THE WEST 1/2 OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 11, TOWNSHIP 41 AS. RIDIA. NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MEPIDIAN, IN COOK COUNTY, ILLINOIS.