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Doc#: 1106850056 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.0 Cook County Recorder of Deeds Date: 03/09/2011 01:22 PM Pg: 1 of 3

COOK



ABOVE SPACE FOR RECORDER'S USE ONLY UID: 781933cc-4ca0-49d7-abce-5f99a4c26e87 DOCID_000231710452005N

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of MARICOPA and State of ARIZONA, for and in consideration of one dollar, and for other good and aluable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and uit claim unto:

Name(s)....:

RALPH L MIONSKOWSKI

Property Address....:

3703 NORTH PACIFIC AVE.

CHICAGO, IL 60634

P.I.V. 12-24-100-063-0000

heir, legal representatives and assigns, all the right, title interest, claim, or demand whosoever it may have acquired in, through, or by a certain mortgage bearing the date 02/11/2003 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0030254081, to the premises therein described as situated in the County of COOK, State of Illinois, to wit:

THE NORTH 30 FEET OF THE SOUNH 60 FEET OF LOT 1 LYING IN SECTION 24 IN OWNER'S DIVISION OF PART OF THE NORTHEAST ?? OF SECTION 23 AND PART OF THE OF SECTION/24, TOWNSHIP 40 NORTH, RANGE REAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belong or appertaining.

*SEE ATTACHED

WITNESS my hand this 24 day of February, 2011.

Mortgage Electronic Registration Systems, Inc.

esley Sanford, Assistant Secretary

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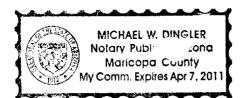
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STATE OF ARIZONA

COUNTY OF MARICOPA

I, Michael W. Dingler a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Wesley Sanford, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and deliver at the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 24 day of Feorualy, 2011.



Michael W. Dingler, Motary public Commission expuss 04/07/2011

Office

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To: RALPH L MIONSKOWSKI

3703 N Pacific Ave

Chicago, IL 60634

Prepared By:

Shawn Sali

ReconTrust Company, N.A. 2575 W. Chandler Blvd. Mail Stop: AZ1-804-02-11 Chandler, AZ 85224

(800) 540-2684

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Legal Description

of premises commonly known as 818 S Chester Avenue, Park Ridge, IL 60068

LOT 1 IN THE SUBDIVISION OF BLOCK 4 IN SHANNON AND CANFIELD'S SUBDIVISION OF PART OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED February 05, 1926 AS DOCUMENT 9171175, IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NUMBER: 09-35-309-005-0000

