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FOR THE PROTECTION OF THE OWNER, THIS **RELEASE MUST BE** FILED WITH THE RECORDER OF DEEDS OF THAT COUNTY IN WHICH THE PROPERTY IS LOCATED



Doc#: 1106856013 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 03/09/2011 10:49 AM Pg: 1 of 2

The above space is for recorder's use only

KNOW ALL BY THESE PRESENTS, That COMMUNITY BANK OF OAK PARK RIVER FOREST a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

Regency Club Homes, LLC		
172 N. Mari	on St., Oak Park IL 60302	5710-02400
Heirs, legal representatives and assigns, all the right in, through or by a certain mortgage, bearing the date of COOK COUNTY, in the state of the described, situated in the county of COOK	te Soptember 6, 2007 and rec	tsoever it may have acquired corded in the Recorder's Office
Legal: See Attached Exhibit A	Ž-C	Northbrook, II. 60062
Modification/Amendment of Mortgage(s): Document No(s).		Dated
Assignment of Rents: Document No(s).	0726941142	Dated September 6, 2007
Together with all the appurtenances and privileges thereunto belonging or appertaining.		
Permanent Real Estate Index Number(s): 16-0	07-120-057-0000	· C
Witness hands and seals, February 25, 201	1	8
STATE OF ILLINOIS, COUNTY OF COOK The foregoing instrument was signed before me, thi Robert B. Braasch, Assistant Vice President and purposes therein set forth.	is February 25, 2011 by and Kris Bahl, Assistant Vice Presid	dent as for the uses
Robert B. Braasch, Assistant Vice President	Kris-Bahl, Assistant Vice	Sahl e President
Please mail recorded document to:	ani C. C	OFFICIAL SEAL ANA C CRUZ NOTARY PUBLIC STATE OF ILLINOIS OTARY PUBLIC STATE OF ILLINOIS OTARY PUBLIC STATE OF ILLINOIS
	Loan #:	

1106856013 Page: 2 of 2

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EXHIBIT 'A'

PARCEL 1

THAT PART OF LOT 1 IN MORADI SUBDIVISION, BEING A SUBDIVISION OF THE SOUTHWEST CORNER OF THE NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERICIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 1: THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST, ALONG THE WEST LINE OF SAID LOT 1, ALSO, ALSO BEING THE EAST LINE OF MARION STREET, ADISTANCE OF 287.92 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 90 DEGREES 00 MINUTES CO SECONDS EAST, A DISTANCE OF 51.17 FEET: THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST, A DISTANCE DISTANCE OF 20,00 FEET: THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, A DISTANCE OF 51.17 FEET: THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, ALONG SAID WEST LINE OF LOT 1, ALSO BEING THE EAST LINE ON MARION STREET, A DISTANCE OF 20.00 FEET TO THE POINT OF BEGINNING. IN COOK COUNTY, ILLINOIS.

PARCEL 1A:

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED AS DOCUMENT NO. 0703918029 FOR INGRESS AND EGRESS ALL IN COOK COUNTY, ILLINOIS. -10/4's Office

PIN: 16-07-120-057-0000