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WNW/30050 CTI SPECIAL WARRANTY DEED Doc#: 1106811048 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds
Date: 03/09/2011 10:26 AM Pg: 1 of 4

MAIL TO: <u>Kevin P. Murphy</u> 28 E. Jackson-Suite 1020 Chicago, IL 60604

NAME & ADDRESS OF TAXPAYER: Felix Pene 1909 Lee St. Evanston, IL 00207

This Agreement, made this 22 day of February, 2011, between DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE UNDER NOVASTAR MORTGAGE FUNDING TRUST, SERIES 2006-6 of 4708 Mercantile Drive, Ft. Worth, TX 76137, party of the first part, and FELIX PENE, of 1822 Monroe Street, Evanston, Illinois 60202, party of the second part witnesseth, that the part of the first part, for and in consideration of the sum of Ten Dollars (\$10.00) and other valuable consideration in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to his/her/their heirs and assigns, FOREVER, all the following described real estate situated in the County of Cook, State of Illinois known and described as follows, to wit:

Lot 45 in Dod Lee Builders Inc. Resubdivision of Lot 10 (except the North 16 feet thereof) and Lots 11 through 26 in Block 1 and Lot 27 (except the North 16 feet thereof) in Block 1 in Roche's Resubdivision of Block 1 in Grants Addition to Evanston, being the East 2/3 of the South 1/2 of the Northwest 1/4 of Section 24, Township 41 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois.

Permanent Index Number(s): 10-24-116-132-0000

Commonly Known As: 1909 Lee Street - Evanston, IL 60202

Together with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, saves and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the party of the second part, his/her/their heirs and assigns forever.

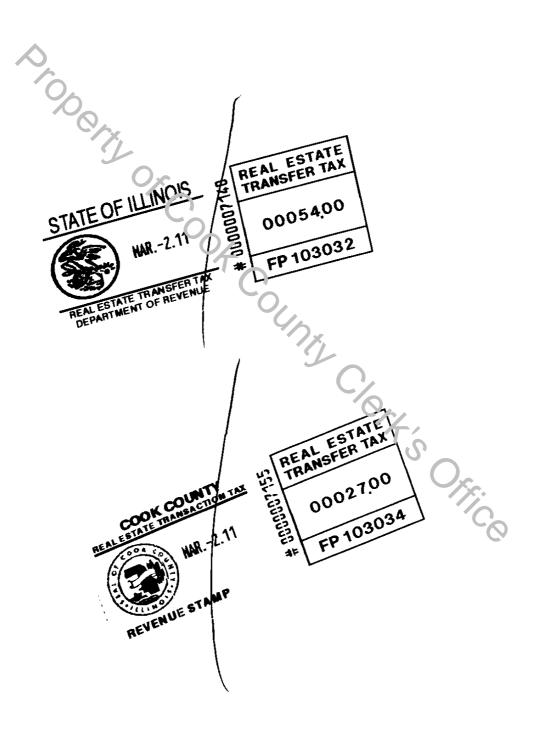
And the party of the first part, for itself, and its successors, does covenant, promise and agree, to and with the party of the second part, his/her/their heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT

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BOX 333-CT

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AND DEFEND, subject to: general real estate taxes not yet due and payable at the time of closing and covenants, conditions restrictions of record.

IN WITNESS WHEREOF, the grantor, as trustee as aforesaid, hereunto set their hand and seal the day and year first above written.

• •	
DEUTSCHE BANK NATIONAL TRUST COM	
AS TRUSTEE UNDER NOVASTAR MORTG FUNDING TRUST, SERIES 2006-6	AGE
By:	ITO
SAXON MORTGAGE SERVICES, INC., AS ATTORNEY IN-FACT By: John C	Crockett
Attest: 1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2	zed Signatory
Ox	
STATE OF Kanses)	
COUNTY OF Johnson)	,
	ourity, in the State aforesaid, DO HEREBY CERTIFY
IS THE AUTHORIZED SIGNATORY OF SAXON	
	S ATTORNEY IN FACT FOR DEUTSCHE BANK EE UNDER NOVASTAR MORTGAGE FUNDING
TRUST, SERIES 2006-6 is personally known to me	e to be the same rerson whose name is subscribed to the
foregoing instrument appeared before me this day in delivered the said instruments as <u>his/her</u> free and vo	person, and acknowledged that <u>he/she</u> signed, sealed an pluntary act as the au horized signatory for such trustee
for the uses and purposes therein set forth.	04.
Given under my hand and notarial seal, this 22.	day of February, 2011.
Υ	I sell A
<i>/</i> ~	Notary Public
My commission expires on	
1-22 - ,2012	STEPHEN RABBITT Notary Public, State of Kansas
IMPRESS SEAL ABOVE	My Appointment Expires
	THE STANSFORM OF A LANGE
Name and Address of Preparer:	CITY OF EVANSTON 024540 Real Estate Transfer Tax
Madsen, Sugden & Gottemoller Keith D. Sloan	City Clerk's Office
8 CHO 17 300MD	

One N. Virginia Street Crystal Lake, IL 60014

PAID FEB 2 4 2011 AMOUNT \$ 270.00

Agent_lb

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 WNW130050 CL STREET ADDRESS: 1909 LEE STREET

CITY: EVANSTON COUNTY: COOK

TAX NUMBER: 10-24-116-132-0000

LEGAL DESCRIPTION:

LOT 45 IN DOD LEE BUILDERS INC RESUBDIVISION OF LOT 10 (EXCEPT THE NORTH 16 FEET THEREOF) AND LCTS 11 THROUGH 26 IN BLOCK 1 AND LOT 27 (EXCEPT THE NORTH 16 FEET THEREOF) IN BLOCK 1 IN ROCHE'S RESUBDIVISION OF BLOCK 1 IN GRANTS ADDITION TO AST RANG. EVANSTON, BEING THE EAST 2/3 OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

LEGALD

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02/25/11