UNOFFICIAL CO

ILLINOIS

COUNTY OF COOK (A) POOL NO.

LOAN NO.

(19195521) [LB0084]

Doc#: 1106811140 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 03/09/2011 01:07 PM Pg: 1 of 3

Assignment-Interv.-Recorded

PREPARED BY SECURITY CONNECTIONS, INC. WHEN RECORDED MAIL TO: 14523 SW MILLINAN WAY, #200 BEAVERTON, OR 97005 ATTN

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

THE SCIETY AS NOMINEE
FOR VALUE RECEIVED, MORTGAG! SLECTRONIC REGISTRATION SYSTEMS, INC. SOLELY AS NOMINEE
FOR GUARANTEED RATE, INC.,
located at 1901 E VOORHEES ST. SUITE C, , DANVILLE, IL 61834
located at 1901 E VOORHEES ST. SUITE C, , DARVILLE, 12 OFFICE ASSOCIATION hereby grants, assigns, and transfers to FEDERAL NATIONAL MORTGAGE ASSOCIATION
hereby grants, assigns, and crans.cla
located at 14221 DALLAS PARKWAY, SUITE 1002 DALLAS, TX 75254
all the rights, title and interest of undersigned in and to that certain
all the rights, title and interest of undersigned in and ALYCE SMITH, AN Real Estate Mortgage dated MARCH 30, 2007 , executed by ALYCE SMITH, AN
IMARRIED WOMAN
(MMARKIED HOWEVE
~/
to mortuage electronic registration systems, Inc. solely as nominee for guaranteed rate, Inc.
to MORIGAGE RESCIRONIC REGISTRATION SISTEMS, INC. DOLLET ID
and recorded on APRIL 19, 2007 , in liber/cabinet at page(s)/drawer document/instrument no. 0710940064 microfilm pin number 20-15-401-031-1064
and recorded on APRIL 19, 2007 , Ill liber/cabilice microfilm
drawer document/instrument no. 0/10/1001
number pin number 20-13-401-031 1001 County
plat of cook
Illinois described hereinafter as follows:
SEE ATTACHMENT A
755 VT > 10 A =

Property Address: 6045 S KING DR #202, CHICAGO, IL 60637

P=S.002.00334.315 J=LB8040110AI.s.28702 MIN 100196368001182230 MERS PHONE: 1-888-679-6377

Page 1 of 2

1106811140 Page: 2 of 3

Løan No. (19195521 UNGFFICIAL COPY

Mortga	ge.				to accrue			
Dated	FEBRUA.	RY 17,	2011	, but	effective	NOVEMBER	1, 2010	·
			MORTGA(SOLELY	E ELECTRO AS NOMINI	ONIC REGISTRA SE FOR GUARAN	TION SYSTE NEED RATE,	MS, INC. INC.	
		٥,	B	TIFFAN	Y BITSOI	St		
		O.		ASSIST	'ANT SECRÉT	ARY		
		70						
			B.	Υ				
			5	-				
STATE	OF <u>IDAH</u>	0	0,	7				
COUNTY	OF BON	NEVILL	<u> </u>					
		7 201	t ha	fare (C	ADITECA UT	1767 V		personally
on <u>FEB</u>	ed TIFF	7, 201.	rsot	tore me	MELISSA HI and	VELL		_ personarry
person	all v k	nown to	o me (o:	r proved	to me on	the bas	is of s	atisfactory
eviden	nce) to ANT SEC	be the	person(s) who e	executed th	e within and	instrume	nt as
	3 3 4				_ and ackr.c	wledged t	o me the	corporation
execut	ed it.							
	200	Λ.	_ 1	^		C/2		
WET TOO	A HIVEL	V (CO	OCU MMISSION	RX D 07	7-28-14)	- '0/		
	public		21200201					
							0,	
	-			- 3				C.
			HIVELY					
			PUBLIC F IDAHO	₹ .			PREPARED	100
		MIEU	FIDATIO	(Žev		1.		
						Varlee	n Ma	ughan
						KARI	EEN MAUG	HAN GY DRIVE
						/ IDAH	I FALLS,	ID 83401

MIN 100196368001182230 MERS PHONE: 1-888-679-6377 J=LB8040110AI.s.28702

P=S.002.00334.315 C=s.125.1144

(NMRI.IL)

Page 2 of 2

1106811140 Page: 3 of 3

B19195521 UNOFFICIAL CC

LEGAL DESCRIPTION

Legal Description: Parcel 1:

Unit No. 202 in the Landmark Residences Condominium as delineated on a Survey of the following described real estate: Lots 22 and 23 in Block 1 in John J. Mitchell's South Park Subdivision of Blocks 9, 10 and 11 in Maher's Subdivision of the South East 1/4 of Section 15, Township 38 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois. Which Survey is attached as Exhibit "B" to the Declaration recorded as Document Number 00215252722 together with its undivided percentage interest in the common elements, all in Cook County, Illinois.

Parcel 2:

The exclusive right to use of Parking Space P-3 and the exclusive right to use of Storage Space S201, limited common elements as delineated on the Survey attached to the Declaration aforesaid recorded as Document Number 00215252722.

Permanent Index #'s: 20-15-451-031-1004 Vol. 0257

Unit 20.

Or Cook County Clarks Orrica Property Address: 6043 South King Orive. Unit 202, Chicago, Illinois 60637