



1106812142

LIS PENDENS/
NOTICE OF FORECLOSURE

Doc#: 1106812142 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/09/2011 10:50 AM Pg: 1 of 3

RETURN TO:
Provest Investigations
977 N. Oaklawn Avenue. Ste. 203
Elmhurst, IL 60126

PA1039533

STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

AURORA LOAN SERVICES, LLC

PLAINTIFF

) NO.

VS

) JUDGE

ROBERT DORFMAN AKA ROBERT H. DORFMAN;
MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC., AS NOMINEE FOR LEHMAN
BROTHERS BANK PSB.; DOUGLAS HOMEOWNERS
ASSOCIATION; UNKNOWN HEIRS AND
LEGATEES OF BARBARA DORFMAN, IF ANY
DEBORAH DORFMAN; DANIEL DORFMAN;
UNKNOWN OWNERS AND NON RECORD CLAIMANTS

DEFENDANTS

11 Ch U799

NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above entitled cause was
filed in the above Court on the _____ day of MAR 02 2011, for
Foreclosure of a Mortgage and that the property affected by said cause is
described as follows:

PARCEL 1: THE SOUTH 20.00 FEET OF THE NORTH 171.45 FEET OF
THE WEST 80.17 FEET OF THE EAST 83.17 FEET OF THE FOLLOWING
DESCRIBED TRACT OF LAND, TO WIT: THAT PART OF BLOCK 86 AND
89 IN CANAL TRUSTEES SUBDIVISION OF THE WEST HALF OF SECTION
27, TOWNSHIP 39 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL
MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE POINT OF
INTERSECTIONS OF A LINE DRAW 1016.59 FEET SOUTH OF AND
PARALLEL WITH THE NORTH LINE OF LOTS 9 TO 22 IN THOMAS
STINSON'S SUBDIVISION OF BLOCK 80 IN CANAL TRUSTEE'S
SUBDIVISION AFORESAID WITH A LINE DRAWN FROM A POINT ON THE
NORTH LINE OF LOT 11, 60 FEET EAST OF THE NORTHWEST CORNER
OF LOT 9 IN THOMAS STINSON'S SUBDIVISION AFORESAID TO A
POINT ON THE SOUTH LINE OF LOT 13, 60.00 FEET EAST OF THE
SOUTHWEST CORNER THEREOF IN LAFLIN AND SMITH'S SUBDIVISION
OF BLOCK 86 AND 89 AFORESAID; THENCE NORTH ALONG THE LAST
DESCRIBED LINE TO A POINT ON A LINE DRAWN 693.38 FEET SOUTH
OF AND PARALLEL WITH THE NORTH LINE OF LOT 9 TO 22 IN THOMAS
STINSON'S SUBDIVISION AFORESAID; THENCE EAST ALONG SAID

UNOFFICIAL COPY

PARALLEL LINE TO A POINT ON THE WEST LINE OF VACATED SOUTH INDIANA AVENUE, BEING A LINE DRAWN FROM THE NORTHEAST CORNER OF LOT 22, IN THOMAS STINSON'S SUBDIVISION AFORESAID TO THE SOUTHEAST CORNER OF LOT 26 IN LAFLIN AND SMITH'S SUBDIVISION OF BLOCKS 86 TO 89 AFORESAID; THENCE ALONG SAID WEST LINE OF VACATED SOUTH INDIANA AVENUE TO A POINT ON A LINE DRAWN THROUGH THE PLACE OF BEGINNING AND PARALLEL WITH THE NORTH LINE OF LOTS 9 TO 22 IN THOMAS STINSON'S SUBDIVISION AFORESAID; THENCE WEST ALONG SAID PARALLEL LINE TO THE PLACE OF BEGINNING ALL IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 205314-45 AS AMENDED, FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 2813 SOUTH MICHIGAN AVENUE
CHICAGO, IL 60616

The subject mortgage has been recorded/registered as document number: #0720105033 .

SIGNATURE: _____

PIERCE & ASSOCIATES

MICHELLE J. FLISS, Attorney of Record

TAX NO. 17-27-304-109-0000

ARDC# 6276488

DOCUMENT PREPARED BY:

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Property of Cook County Clerk's Office

