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CERTIFICATE OF RELEASE

Doc#: 1106812288 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 03/09/2011 02:17 PM Pg: 1 of 2

43094889LA
Date: February 25, 2011

Title Order No.: 4209 4889LA

Name of Mortgagor(s) Sandra Aspera and Juan M. Dominguez, husband and wife

Name of Original Mortgagee. Harris Trust Savings Bank

Name of Mortgage Servicer (17 ny): Harris N.A.

Mortgage Recording: Volume: Fage: or Document No.: 0404233059

The above referenced mortgage has been paid in accordance with the payoff statement and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release

This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

This Clark's Office The mortgagee or mortgage servicer provided a payoff statement

The property described in the mortgage is as follows:

See Attached Exhibit "A"

Permanent Index Number: 19-22-206-021-0000 Vol. 0399 Common Address: 6345 S Karlov Ave, Chicago, IL 60629

First American Title Insurance Company

By: Its: Authorized Signatory

Address: 8707 West 95th Street, Hickory Hills, IL 60457

Telephone No.: (708)430-2932

State of Illinois

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County of Cook

This instrument was acknowledged before me on February 25, 2011 by as Authorized Signatory of First American Title Insurance Company.

My commission expires: 12-7-13

Prepared By: Martin J. Cann, First American Title Insurance Company, 27775 Diehl Road, Warrenville,

Mail To: First American Title, 27775 Diehl Road, Warrenville, IL 60555

1106812288 Page: 2 of 2

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EXHIBIT A - LEGAL DESCRIPTION

LOT 21 IN BLOCK 2 OF ARTHUR T. MCINTOSH'S CRAWFORD AVENUE ADDITION TO CHICAGO IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office