UNOFFICIAL

Recording Requested and Prepared By:

US Bank

4801 Frederica Street

Owensboro, KY 42301

HOLLY P JACKSON - US BANK

And When Recorded Mail To:

US Bank

4801 Frederica Street

Owensboro, KY 42301

1106816009 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds

Date: 03/09/2011 09:32 AM Pg: 1 of 3

MERS MIN#: 100349301/73109753

Customer#: 1 Service#: 48' 64 RL1

PHONE#: (888) 679-6377

Loan#: 6850222680

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTs: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: MARTIN W BAUMGAERTYER AND JILL P BAUMGAERTNER, AS TENANTS BY THE

ENTIRETY HUSBAND AND WIFE

Original Mortgagee: MORTGAGE ELECTRONIC RECESTRATION SYSTEMS, INC AS NOMINEE FOR

COMMUNITY BANK OF OAK PARK RIVER FOREST

Mortgage Dated: MARCH 30, 2010 Recorded on: APRIL 19, 2010 as Instrument No. 1010954044 in Book No. --- at Page

No. ---

Property Address: 841 W MONROE STREET, CHICAGO IL 60637-0200

County of COOK, State of ILLINOIS

PIN# 17-17-214-019-1059 V

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTYORIZED, HAS DULY EXECUTED THE

FOREGOING INSTRUMENT ON FEBRUARY 24, 2011

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOY COMMUNITY BANK OF OAK

PARK RIVER FOREST

By:

Samantha L Tooley, Assistant Secretary

1106816009 Page: 2 of 3

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Loan#: 6850222680 Srv#: 48064RL1

Page 2

State of

KENTUCKY

County of

DAVIESS

On this date of FEBRUARY 24, 2011, before me the undersigned authority, personally appeared Samantha L Tooley, personally known to me to be the person whose name is subscribed as the Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COMMUNITY BANK OF OAK PARK RIVER FOREST, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

With s my hand and official seal on the date hereinabove set forth.

Notary Public: Shelley Seiber

Or Cook County Clark's Office My Commission Expres: 02/24/2013

1106816009 Page: 3 of 3

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LOAN # 6850222680 STATE: IL

UNIT NUMBER 841-5PH, 841-P5, 841-P6N, 841SI IN MONROE MANOR CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF LOTS 1, 2, 15 AND 16 TGAYEN AS A TRACT IN BLOCK 9 IN DUNCAN'S ADDITION TO CHICAGO BEING A SUBDIVISION OF THE EAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY 1/5 ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 09192479 AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.