

UNOFFICIAL COPY

Recording Requested and Prepared By:
US Bank
4801 Frederica Street
Owensboro. KY 42301
CHARYCE HARPER - US BANK



Doc#: 1106816035 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/09/2011 10:21 AM Pg: 1 of 2

And When Recorded Mail To:
US Bank
4801 Frederica Street
Owensboro. KY 42301

MERS MIN#: 100471317357949377 PHONE#: (888) 679-6377

Customer#: 1 Service#: 48530RL1



Loan#: 8400071569

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: JONATHAN W GREER AND MEGAN E GREER, HUSBAND AND WIFE TENANTS BY THE ENTIRETY

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR DIAMOND BANK, FSB

Mortgage Dated: MARCH 23, 2009 Recorded on: APRIL 02, 2009 as Instrument No. 0909240154 in Book No. --- at Page No. ---

Property Address: 1446 N WOOD ST 1S, CHICAGO IL 60622-0009

County of COOK, State of ILLINOIS

PIN# 17-06-209-050-1002 ✓

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON FEBRUARY 24, 2011

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR DIAMOND BANK, FSB

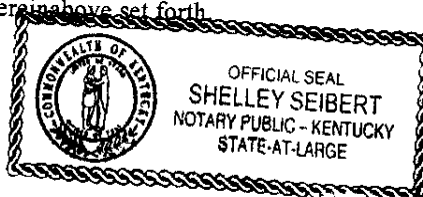
By: *Samantha L Tooley*
Samantha L Tooley, Assistant Secretary

State of KENTUCKY
County of DAVISS

On this date of FEBRUARY 24, 2011, before me the undersigned authority, personally appeared Samantha L Tooley, personally known to me to be the person whose name is subscribed as the Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR DIAMOND BANK, FSB, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth

Shelley Seibert
Notary Public: Shelley Seibert
My Commission Expires: 02/24/2013



S ✓
P 2
S N
M N
SC ✓
E ✓
INT CE

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LOAN #2400071569 STATE IL

PARCEL 1:

UNIT 1S IN THE 1446 NORTH WOOD CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 17 AND 18 IN BLOCK 4 IN PICKETTS SECOND ADDITION TO CHICAGO, BEING A SUBDIVISION OF LOT 4 OF ASSESSORS DIVISION OF PART OF THE NORTH ½ OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0619918059; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. ✓

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-1S, A LIMITED COMMON ELEMENT, AS NOTED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0619918059, IN COOK COUNTY, ILLINOIS.