

# UNOFFICIAL COPY



Chicago Title Insurance Company

**WARRANTY DEED**  
**ILLINOIS STATUTORY**  
(Corporation to Individual)



Doc#: 1106816036 Fee: \$46.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/09/2011 10:33 AM Pg: 1 of 6

**THE GRANTOR,** PAK'S SILK SCREEN PRINTING CO.

under and by virtue of the laws of the State of Illinois, a corporation created and existing  
Illinois, for and in consideration of Ten Dollars and duly authorized to transact business in the State of  
Board of Directors of said corporation, CONVEY(S) and WARRANT(S) to  
LEOPOLDO RODRIGUEZ

(GRANTEE'S ADDRESS) 1301-1307 S. First Ave, Maywood IL 60153

of the County of cook, the following described Real Estate situated in the County of cook in the State of  
Illinois, to wit:

See Exhibit 'A' attached hereto and made a part hereof

**SUBJECT TO:**

Permanent Real Estate Index Number(s): 15 14 208 065, 15 14 208 073, 15 14 208 091, 15 14 208 089  
Address(es) of Real Estate: 1301-1307 S. First Avenue Maywood Illinois

In Witness Whereof, said party of the first part has caused its corporate seal to be hereunto affixed, and has caused its  
name to be signed to these presents by its president, and attested by its  
secretary this 23 day of Nov, 1999

By [Signature]  
president

Attest [Signature]  
secretary

7846458 w/g  
99085805

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(Reserved for Recorders Use Only)

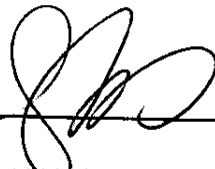
PLEASE RECORD DOCUMENT

THIS IS TO CERTIFY THAT THE ATTACHED DOCUMENT IS A TRUE AND CORRECT COPY OF THE ORIGINAL.

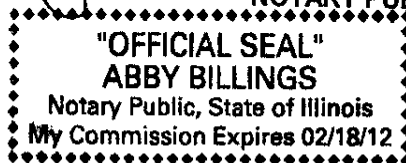
BY: *Donna Casanova*

I, THE UNDERSIGNED, A NOTARY IN AND FOR THE COUNTY OF COOK, STATE OF ILLINOIS, DO CERTIFY THAT THE ABOVE PERSONALLY KNOWN TO ME TO BE THE SAME PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON, AND ACKNOWLEDGED THAT HE / SHE / THEY SIGNED THE SAID INSTRUMENT AS A FREE AND VOLUNTARY ACT, FOR THE USE AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS 7<sup>th</sup> DAY OF March, 2011



NOTARY PUBLIC



78 46458<sup>w</sup> / 8  
99 085825

**BOX 333-CT**

**UNOFFICIAL COPY**STATE OF ILLINOIS, COUNTY OF COOK ss.

I, the undersigned, a Notary Public in and for said County and State aforesaid, **DO HEREBY CERTIFY**, that  
John W. Eilrich, personally known to me to be the  
president of the Ray's Silk Screen Co., and  
John W. Eilrich, personally known to me to be the  
secretary of said corporation, and personally known to me to be the same person(s) whose  
name(s) are subscribed to the forgoing instrument, appeared before me this day in person and severally acknowledged  
that as such president and secretary they signed and delivered  
the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by  
the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of  
said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 23 day of November 19 99



[Signature] (Notary Public)

EXEMPT UNDER PROVISIONS OF PARAGRAPH  
SECTION 31 - 45,  
**REAL ESTATE TRANSFER TAX LAW**  
DATE: \_\_\_\_\_

Signature of Buyer, Seller or Representative

Prepared By: Richard Michaels  
309 Washington  
Chicago IL 60606

Mail To: Dennis M. Nolan  
241 W. 1st Ave  
Oakfield IL 60103

Name & Address of Taxpayer:  
Leo Rodriguez  
1305 S. East Avenue  
Oakfield IL 60103

STATE OF ILLINOIS



MAR -9 11

REAL ESTATE TRANSFER TAX  
DEPARTMENT OF REVENUE

# 0000007286

|                             |
|-----------------------------|
| REAL ESTATE<br>TRANSFER TAX |
| 0020800                     |
| FP 103032                   |

COOK COUNTY  
REAL ESTATE TRANSACTION TAX  
COUNTY TAX  
 MAR -9.11  
REVENUE STAMP

# 0000007302

|                             |
|-----------------------------|
| REAL ESTATE<br>TRANSFER TAX |
| 0010400                     |
| FP 03034                    |

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EXHIBIT A



## CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1410 007846458 HL

STREET ADDRESS: 1301 SOUTH FIRST AVENUE

CITY: MAYWOOD

COUNTY: COOK

TAX NUMBER: 15-14-208-065-0000, 15-14-208-073-0000, 15-14-208-091-0000, 15-14-208-089

## LEGAL DESCRIPTION:

## PARCEL 1:

LOTS 3 AND 4 TOGETHER WITH THE EAST 1/2 OF THE VACATED NORTH AND SOUTH ALLEY, 14.00 FEET WIDE, LYING IMMEDIATELY TO THE WEST AND ADJACENT TO SAID LOTS TOGETHER WITH THE WEST 1/2 AND THE WEST 1.00 FOOT OF THE EAST 1/2 OF VACATED ORCHARD AVENUE LYING EAST OF AND ADJOINING SAID LOTS 3 AND 4 TOGETHER WITH THE NORTH 1/2 OF VACATED EAST AND WEST ALLEY, 14.00 FEET WIDE LYING SOUTH OF AND ADJOINING THE ABOVE DESCRIBED (EXCEPT THE WEST 135.00 FEET THEREOF) IN BLOCK 3, IN STEELE AND BROWN'S ADDITION TO MAYWOOD, BEING A SUBDIVISION OF THE 585 1/2 FEET SOUTH OF AND ADJOINING THE NORTH 504.90 FEET OF THE WEST 1148.00 FEET OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALSO THAT PART OF LOTS 1, 8, 9, 10, 11, 12 AND THE WEST 3.00 FEET OF LOT 13 LYING NORTH OF THE NORTH LINE OF THE CHICAGO AND GREAT WESTERN RAILROAD RIGHT OF WAY, TOGETHER WITH THE VACATED NORTH AND SOUTH ALLEY, 20.00 FEET WIDE, LYING BETWEEN AND ADJOINING SAID LOTS 1 AND 8, TOGETHER WITH THE SOUTH 1/2 OF THE VACATED EAST AND WEST ALLEY, 14.00 FEET WIDE LYING NORTH OF AND ADJOINING THE ABOVE DESCRIBED TRACTS (EXCEPT THE WEST 135.00 FEET THEREOF) IN BLOCK 1 IN DES PLAINES ADDITION TO MAYWOOD, OF PARTS OF THE NORTH-EAST 1/4 OF SECTION 14, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

## PARCEL 4:

EASEMENT FOR THE BENEFIT OF PARCEL 1 AFORESAID OF THE SOLE AND EXCLUSIVE RIGHT AND LIBERTY AT ALL TIMES HEREAFTER OF USING AND MAINTAINING, REPAIRING OR REBUILDING A CERTAIN WATER TOWER AND TANK TOGETHER WITH PIPES AND EQUIPMENT INCIDENTAL AND ALL NECESSARY INGRESS AND EGRESS, AS RESERVED IN THE WARRANTY DEED FROM FOX & SON, INC. TO JULIA F. KOWELL DATED DECEMBER 11, 1964 AND FILED JANUARY 8, 1965 AS DOCUMENT LR2190000 AND RECORDED JANUARY 8, 1965 AS DOCUMENT 19352415 AND CREATED BY THE WARRANTY DEED FROM FOX & SON, INC. TO RAY'S SILK SCREEN PAINTING CO., A CORPORATION OF ILLINOIS, DATED OCTOBER 17, 1966 AND RECORDED NOVEMBER 15, 1966 AS DOCUMENT 19993835 UPON, OVER, THROUGH AND FROM A PARCEL OF LAND DESCRIBED AS FOLLOWS:

THE EAST 34.00 FEET OF THE WEST 75.00 FEET OF LOT 4 TOGETHER WITH NORTH 7.50 FEET OF THE EAST 34.00 FEET OF THE WEST 75.00 FEET OF LOT 3, ALL IN BLOCK 4 IN STEELE AND BROWN'S ADDITION TO MAYWOOD, BEING A SUBDIVISION OF THE 585 1/2 FEET SOUTH OF AND ADJOINING THE NORTH 504.90 FEET OF THE WEST 1148.00 FEET OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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Exhibit A.



## CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1410 007846458 HL

STREET ADDRESS: 1301 SOUTH FIRST AVENUE

CITY: MAYWOOD

COUNTY: COOK

TAX NUMBER: 15-14-208-065-0000;

LEGAL DESCRIPTION:

15-14-208-073-0000;  
15-14-208-091-0000; 15-14-208-089

PARCEL 5.

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 OVER THE EAST 1/2 OF VACATED ORCHARD AVENUE (EXCEPT THE WEST 1 FOOT THEREOF) LYING WEST OF AND ADJOINING LOTS 1 AND 2 IN BLOCK 4 IN SAID STEELE AND BROWNE'S ADDITION TO MAYWOOD TOGETHER WITH THAT PART OF THE EAST AND WEST ALLEY (EXCEPT THE WEST 1 FOOT THEREOF), 14 FEET WIDE, LYING NORTH OF AND ADJOINING LOT 13 IN BLOCK 1 IN SAID DESPLAINES ADDITION TO MAYWOOD, SAID ALLEY LYING BETWEEN A LINE 50 FEET WEST OF AND PARALLEL WITH THE WEST LINE OF GREENWOOD AVENUE EXTENDED SOUTH AND THE WEST LINE OF THE EAST 1/2 OF VACATED ORCHARD AVENUE, EXTENDED SOUTH; TOGETHER WITH THAT PART LYING NORTH OF THE NORTH LINE OF THE CHICAGO AND GREAT WESTERN RAILROAD RIGHT OF WAY, OF LOT 13 (EXCEPT THE WEST 3.00 FEET THEREOF) IN BLOCK 1 IN SAID DESPLAINES ADDITION TO MAYWOOD, AS RESERVED IN A CERTAIN DEED DATED DECEMBER 11, 1964 AND RECORDED AS DOCUMENT 19352415 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS.

**NOFF**  
No. 1601 REC  
February 1996

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**AFFIDAVIT OF TITLE  
COVENANT AND WARRANTY  
(Illinois)**

**Caution:** Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

**Above Space for Recorder's use only**

STATE OF Ill  
COUNTY OF cook } SS.

The undersigned affiant, being first duly sworn, on oath says, and also covenants with and warrants to the grantee hereinafter named:

That affiant has an interest in the premises described below or in the proceeds thereof or is the grantor in the deed dated Nov 23, 1994, to Leopolodo Rodriguez conveying the following described premises: \_\_\_\_\_ grantee,

Permanent Real Estate Index Number(s): 15-14-208-089; 15-14-208-065-0000

Address(es) of Real Estate: 1301 S First Maywood IL 15-14-208-091-a

That no labor or material has been furnished for premises within the last four months, that is not fully paid for.

That since the title date of \_\_\_\_\_, 19\_\_\_\_\_, in the report on the title issued

by \_\_\_\_\_, affiant has not done or suffered to be done anything that could in any way affect the title to the premises, and no proceedings have been filed by or against affiant, nor has any judgement or decree been rendered against affiant, nor is there any judgement note or other instrument that can result in a judgement or decree against affiant within five days from the date hereof.

That the parties, if any, in possession of premises are bona fide tenants only, and have paid promptly and in full their rent to date, and are renting from \_\_\_\_\_ to \_\_\_\_\_, and not for any longer term, and have no other or further interest whatsoever in premises.

That all water taxes, except the current bill, have been paid, and that all the insurance policies assigned have been paid for. That this instrument is made to induce, and in consideration of, the said grantee's consummation of the purchase of premises. Affiant further states: buyer in possession per installment contract

Subscribed and sworn to  
this 21 day of

**OFFICIAL SEAL**  
**RICHARD B MICHAELS**  
DISTRICT ATTORNEY, STATE OF ILLINOIS  
MY COMMISSION EXPIRES: 03/04/01

**OFFICIAL SEAL**  
Notary Public **LYNNE E BAKER**  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES: 04/10/02

*Village Of Maywood  
Real Estate Transfer*

VILLAGE OF MAYWOOD

**\$8 32 00**

Tax Paid

Real Estate TRANSFER TAX  
PAID

John Eilrich

(SEAL)

11/29/99