## **UNOFFICIAL COPY**

Return To:

LSI 700 Cherrington Pkwy Coraopolis, PA 15108

Prepared by Katie Cagney North Shore Community Bank & Trust Co. 720 12th Street Wilmette, 1L 60091

Doc#: 1106819036 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 03/09/2011 11:12 AM Pg: 1 of 2

LSI #814964:

## RELEASE OF MORTGAGE

Borrower:

Elsa C. Amich

Lender:

North Shore Community Bank & Trust Co. OUNTY CLORAS OFFICE

Parcel/ Tax ID #

05-33-117-075-0000

1106819036 Page: 2 of 2

## UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST BY CORPORATION

(ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That North Shore Community Bank & Trust Co. of the County of Cook and State of Illinois for and in consideration of the payment of the indeb edness secured by the Mortgage hereinafter mentioned, and the cancellation

of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Elsa C. Arrich, an Unmarried Woman, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage dated the 24th Day of October, 1997 and recorded in the Recorder's Office of Cook County on the 31st Day of October, 1997 in the State of Illinois, in book-- of records, on page---, as document no. 97818036 the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LEGAL DESCRIPTION:

Parcel 1: The South 21.95 feet of the North 57.79 feet of Lot 2 in Wilmette Ridge, being a Subdivision of Lot 9 (except that part of Lot 9 which lies North of the North line of Lot 2 extended West) said Lots 2 and 9 leing in the County Clerk's Division of Lot 14 of County Clerk's Division of the West 1/2 of Section 33, Township 42 North, Range 13, East of the Third Principal Meridian, according to the Plat thereof recorded of said County Clerk's Division of said Lot 14 recorded March 31, 1900 as Document 29421(2 in Book 78 of Plats on Page 32, in Cook County Illinois, together with all vacated streets and alleys adjoining to said real estate, in Cook County, Illinor. Parcel 2: Easements appurtenant to and for the benefit of Parcel 1 for ingress and egress as established by Plat recorded as Document Number 1965 3976 and by the Declaration recorded as Document Number 19859186 and as amended by Document Numbers 23590380, 25411759 and 26250 22, all in Cook County, Illinois.

together with all the appurtenances and privileges thereunto belonging or ε ρρε rtaining.
Permanent Real Estate Index Number(s): 05-33-117-075-0000
Address (es) of premises: 1926 B. Wilmette Avenue, Wilmette, IL 60091
Witness our hands and seals, this 4 <sup>th</sup> Day of February, 2010.
NORTH SHORE COMMUNITY BANK & TRUST CO.

muld la sur

This instrument was prepared by: Katie Cagney

North Shore Community Bank & Trust Co. 720 12th Street Wilmette, IL 60091

and should be mailed to:

Elsa Amich

1926 B. Wilmette Avenue

Wilmette, IL 60091

STATE OF ILLINOIS COUNTY OF \_\_\_\_COOK\_

1, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Ann Tyler is personally known to me to be the Vice President of North Shore Community Bank & Trust Co., an Illinois corporation, and, Jacqueline K. Pearl, personally known to me to be the Assistant Vice President of said corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under by hand and notary seal this  $\frac{4^{cA}}{}$  day of  $\frac{F_{\ell}b}{}$ , 2010.

Motary Public Motary Public

Commission Expires 10-19-13

OFFICIAL SEAL CHRISTINE M SMITH NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:10/19/13

OFFICE