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1106822056

Recording Requested and Prepared By:
US Bank
4801 Frederica Street
Owensboro. KY 42301
TIFFANY M GOATEE - US BANK

Doc#: 1106822056 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 03/09/2011 11:46 AM Pg: 1 of 2

And When Recorded Mail To:
US Bank
4801 Frederica Street
Owensboro. KY 42301

MERS MIN#: 100021268003305352 PHONE#: (888) 679-6377

Customer#: 1 Service#: 47300RL1



Loan#: 6800330535

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: **ZHIHUI HUANG AND SHUI ONG LIN, HUSBAND AND WIFE** Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOMELAND MORTGAGE COMPANY** Mortgage Dated: **JULY 09, 2010** Recorded on: **JULY 22, 2010** as Instrument No. **1020311049** in Book No. --- at Page No. ---

Property Address: **801 POPLAR CT, INVERNESS IL 60010-0000**
County of **COOK**, State of **ILLINOIS**
PIN# **01-24-100-042-0000**

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **FEBRUARY 23, 2011** **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOMELAND MORTGAGE COMPANY**

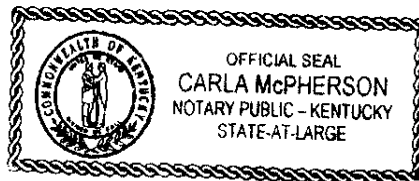
By: 
Cathy Beckhart, Assistant Secretary

State of KENTUCKY
County of DAVIESS

On this date of **FEBRUARY 23, 2011**, before me the undersigned authority, personally appeared **Cathy Beckhart**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOMELAND MORTGAGE COMPANY**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: **Carla McPherson**
My Commission Expires: **06/25/2011**



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6800230735 -- IL

UNIT 115 IN THE ESTATES AT INVERNESS RIDGE CONDOMINIUMS, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 1 IN THE ESTATES AT INVERNESS RIDGE-UNIT 1, BEING A SUBDIVISION OF PART OF THE WEST HALF OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 11, 2001 AS DOCUMENT 00101292526; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED OCTOBER 2, 2002 AS DOCUMENT 0021080525, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office