

# UNOFFICIAL COPY



Recording Requested and Prepared By:  
US Bank  
4801 Frederica Street  
Owensboro, KY 42301  
CARLA M FROEHLICH - US BANK

Doc#: 1106822037 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/09/2011 10:58 AM Pg: 1 of 2

And When Recorded Mail To:  
US Bank  
4801 Frederica Street  
Owensboro, KY 42301

MERS MIN#: 12334160000000807 PHONE#: (888) 679-6377  
Customer#: 1 Service#: 23154RL1  
Loan#: 7810435272

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: LASALLE BANK NATIONAL ASSOCIATION SUCCESSOR TRUSTEE TO AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 7 2000 AND KNOWN AS TRUST NUMBER 125606-03 AND NOT PERSONALLY Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR THIRD COAST MORTGAGE, LLC Mortgage Dated: MARCH 15, 2005 Recorded on: MARCH 28, 2005 as Instrument No. 0508704053 in Book No. --- at Page No. --- Property Address: 627 S TAYLOR, OAK PARK IL 60304-0000 County of COOK, State of ILLINOIS PIN# 16171120290000 Legal Description: LOT 79 IN SUBDIVISION O LOTS 16 TO 20 INCLUSIVE LOTS 22 TO 49 INCLUSIVE AND LOTS 51 TO 60 INCLUSIVE IN LOMBARD AVENUE ADDITION TO AUSTIN A SUBDIVISION OF THE NORTH WEST 1/4 OF SECTION 17 TOWNSHIP 39 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON FEBRUARY 24, 2011 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR THIRD COAST MORTGAGE, LLC

By: *Samantha L Tooley*  
Samantha L Tooley, Assistant Secretary

S ✓  
P 2  
S N  
M N  
SC ✓  
E ✓  
INTICE

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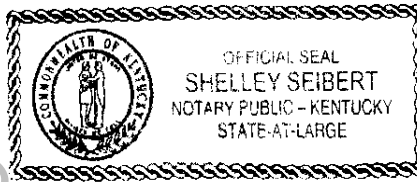
Loan#: 7810435272 Srv#: 48154RL1  
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State of KENTUCKY  
County of DAVISS

On this date of **FEBRUARY 24, 2011**, before me the undersigned authority, personally appeared **Samantha L Tooley**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR THIRD COAST MORTGAGE, LLC**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Shelley Seibert  
My Commission Expires: 02/24/2013



Property of Cook County Clerk's Office