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DOCUMENT PREPARED BY AND AFTER RECORDING RETURN TO:

Ken Meyer PNC Bank / National City Bank 535 South Main Street Plymouth, MI 48170

Doc#: 1106829044 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 03/09/2011 12:49 PM Pg: 1 of 3

PARTIAL RELEASE OF CONSTRUCTION MORTGAGE, SECURITY AGREEMENT, ASSIGNMENT OF RENTS AND LEASES AND FIXTURE FILING (ILLINOIS)

KNOW ALL MEN BY THESE PRESENTS, that PNC Bank, National Association, successor to National City Bank, 535 South Main Street, Plymouth, MI, 48170, for and in consideration of the sum of Ten Dollars and other good and valuable consideration, receipt of which is hereby acknowledged, does hereby remise, release, convey and quit claim, only with respect to the real estate described in Exhibit A attached hereto, the Mortgage dated June 8, 2007 from 110 WEST SUPERIOR, LLC, and recorded in Cook County, State of Illinois, on June 14, 2007 as Document Numbers 0716544015 (the "Mortgage", Assignment of Rents and Leases dated June 8, 2007 and recorded June 14, 2007 as Document Number 0716544016, and UCC Financing Statement recorded June 14, 2007 as Document Number 0/16544017. The Mortgage shall remain in full force and effect with respect to any real property other than the real estate set forth in Exhibit A.

WITNESS MY HAND AND SEAL this 12th day of April, 2010.

PNC Bank, National Association, successor to National City Bank

By:

Name: Gail M. Elm

TITLE: Vice Presidant

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1106829044 Page: 2 of 3

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| STATE OF MICHIGAN COUNTY OF WAYNE |) | SS. | | | |
|--|---|---|---|--|--|
| I, Kenneth J. Meyer, HEREBY CERTIFY that Go Successor to National City I subscribed to the foregoing it that he/she signed and delive free and voluntary act of said | ail M. I Bank, poinstrum ered sai | Elm, the Vice ersonally kneem to appeared dinstrument | e President of own to me to I before me th t as his/her ow | f PNC Bank, I be the same p is day in person free and vo | on and acknowledged luntary act and as the |
| IN WITNESS WHE | REOF, | I have hereu | into set my ha | ınd and notary | seal this 12th day of |
| 9 | Ox | • | | 1 1 M | |
| | | | Kenne H | 2 / May | 21 |
| | , | \overline{K} | enneth J. Mey | er, Notary Pul | blic, State of |
| | | | lichigan, Cour f Wayne | ity of Wayne, | Acting in the County |
| | | 01 | wayne | | |
| My commission expires: | August | 30, 2012 | 04/2 | | |
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1106829044 Page: 3 of 3

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EXHIBIT A

LEGAL DESCRIPTION

The land referred to is described as follow:

Units 802, and P-68, together with its undivided percentage interest in the common elements in Superior 110 Condominium as delineated and defined in the declaration recorded as Document No. 0905829068, in the East ½ of the Northeast ¼ of Section 9, township 39 North, Range 14 East, of the Third Principal Meridian, in Cook County, Illinois

900 M Permanent Real Estate Index Number:

17-09-204-022-0000, 17-09-204-023-0000

(PIN includes other property that is not being

released)

Address of Real Estate:

The Chica_E 110 West Superior Street, Unit # 802