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DOCUMENT PREPARED BY AND AFTER RECORDING RETURN TO:

Ken Meyer PNC Bank 535 South Main Street Plymouth, MI 48170

4393374

Doc#: 1106829050 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 03/09/2011 12:49 PM Pg: 1 of 3

# PARTIAL RELEASE OF CONSTRUCTION MORTGAGE, SECURITY AGREEMENT, ASSIGNMENT OF RENTS AND LEASES AND FIXTURE FILING (ILLINOIS)

KNOW ALL MEN BY THESE PRESENTS, that PNC Bank, National Association, successor to National City Bank, 535 South Main Street, Plymouth, MI, 48170, for and in consideration of the sum of Ten Dollars and other good and valuable consideration, receipt of which is hereby acknowledged, does hereby remise, release, convey and quit claim, *only* with respect to the real estate described in Exhibit A attached hereto, the Mortgage dated June 8, 2007 from 110 WEST SUPERIOR, LLC, and recorded in Cook County, State of Illinois, on June 14, 2007 as Document Numbers 0716544015 (the "Mortgage", Assignment of Rents and Leases dated June 8, 2007 and recorded June 14, 2007 as Document Number 0716544016, and UCC Financing Statement recorded June 14, 2007 as Document Number 0716544017. The Mortgage shall remain in full force and effect with respect to any real property other than the real estate set forth in Exhibit A.

WITNESS MY HAND AND SEAL this 9th day of June, 2010.

PNC Bank, National Association, successor to National City Bank

By:

Name:

Gail M. Elm

TITLE:

Vice Presidant

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) ) SS. )	•
M. Elm, the nk, personally strument appeared said instrument	e, in and for said County, in the State aforesaid, DO Vice President of PNC Bank, National Association, known to me to be the same person whose name is ared before me this day in person and acknowledged nent as his/her own free and voluntary act and as the he uses and purposes therein set forth.
EOF, I have h	ereunto set my hand and notary seal this 9th day of
0,5	Kennett Meyer
00	Kenneth J. Meyer, Notary Public, State of
gust 30, 2012	4hz
	Michigan, County of Wayne, Acting in the County of Wayne
	Notary Public I M. Elm, the ink, personally strument appeared said instrum- company, for the EOF, I have h

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#### **EXHIBIT A**

#### LEGAL DESCRIPTION

The land referred to is described as follow:

Units 1603, P-10 and P-59, together with its undivided percentage interest in the common elements in Superior 110 Condominium as delineated and defined in the declaration recorded as Document No. 0905829068, in the East ½ of the Northeast ¼ of Section 9, township 39 North, Range 14 East, of the Third Principal Meridian, in Cook County, Illinois

900 M Permanent Real Estate Iraex Number:

17-09-204-022-0000, 17-09-204-023-0000

(PIN includes other property that is not being

released)

Address of Real Estate:

110 West Superior Street, Unit # 1603