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DOCUMENT PREPARED BY AND AFTER RECORDING RETURN TO:

Ken Meyer PNC / National City Bank 535 South Main Street Plymouth, MI 48170



Doc#: 1106829052 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 03/09/2011 12:49 PM Pg: 1 of 3

4393374

PARTIAL RELEASE OF CONSTRUCTION MORTGAGE, SECURITY AGREEMENT, ASSIGNMENT OF RENTS AND LEASES AND FIXTURE FILING (ILLINOIS)

KNOW ALL MEN BY THESE PRESENTS, that PNC, successor to National City Bank, 535 South Main Street, Plymouth, MI, 48170, for and in consideration of the sum of Ten Dollars and other good and valuable consideration, receipt of which is hereby acknowledged, does hereby remise, release, convey and quit claim, only with respect to the real estate described in Exhibit A attached hereto, the Mortgage dated June 8 2007 from 110 WEST SUPERIOR, LLC, and recorded in Cook County, State of Illinois, on June 14, 2007 as Document Numbers 0716544015 (the "Mortgage", Assignment of Rents and Leases anted June 8, 2007 and recorded June 14, 2007 as Document Number 0716544016, and UCC Financing Statement recorded June 14, 2007 as Document Number 0716544017. The Mortgage shall remain in full force and effect with respect to any real property other than the real estate set forth in Exhibit A.

WITNESS MY HAND AND SEAL this 16th day of November 2009.

By:

Name:

Gail M. Elm

TITLE:

Vice Presidant

1112959_1

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STATE OF MICHIGAN)) SS.	
COUNTY OF WAYNE)	
HEREBY CERTIFY that C Bank, personally known to instrument appeared before delivered said instrument a	Gail M. Elm, the me to be the sar e me this day in a his/her own free	c, in and for said County, in the State aforesaid, DO Vice President of PNC, Successor to National City me person whose name is subscribed to the foregoing a person and acknowledged that he/she signed and see and voluntary act and as the free and voluntary act
of said company, for the us		
	EREOF, I have h	Kenneth J. Meyer, Notary Public, State of Michigan, County of Wayne, Acting in the County of Wayne
My commission expires:		
1112959_1		County Clarks Ox
		Ox

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EXHIBIT A

LEGAL DESCRIPTION

The land referred to is described as follow:

Units 1802, and P-7, together with its undivided percentage interest in the common elements in Superior 110 Condominium as delineated and defined in the declaration recorded as Document No. 0905829068, in the East ½ of the Northeast ¼ of Section 9, township 39 North, Range 14 East, of the Third Principal Meridian, in Cook County, Illinois

Permanent Real Estate Index Number:

17-09-204-022-0000, 17-09-204-023-0000

(PIN includes other property that is not being

Address of Real Estate:

Collaboration Co